

ORDINARY AGENDA

COUNCIL MEETING

Tuesday 15 January 2019 at 4.00pm

COUNCIL MEETING VISITORS

Visitors are most welcome to attend Council meetings.

Visitors attending a Council Meeting agree to abide by the following rules:-

- Visitors are required to sign the Visitor Book and provide their name and full residential address before entering the meeting room.
- Visitors are only allowed to address Council with the permission of the Chairperson.
- When addressing Council the speaker is asked not to swear or use threatening language.
- Visitors who refuse to abide by these rules will be asked to leave the meeting by the Chairperson.

SECURITY PROCEDURES

- Council staff will ensure that all visitors have signed the Visitor Book.
- A visitor who continually interjects during the meeting or uses threatening language to Councillors or staff, will be asked by the Chairperson to cease immediately.
- If the visitor fails to abide by the request of the Chairperson, the Chairperson shall suspend the meeting and ask the visitor to leave the meeting immediately.
- If the visitor fails to leave the meeting immediately, the General Manager is to contact Tasmania Police to come and remove the visitor from the building.
- Once the visitor has left the building the Chairperson may resume the meeting.
- In the case of extreme emergency caused by a visitor, the Chairperson is to activate the Distress Button immediately and Tasmania Police will be called.



PO Box 102, Westbury, Tasmania, 7303

Dear Councillors

I wish to advise that an ordinary meeting of the Meander Valley Council will be held at the Westbury Council Chambers, 26 Lyall Street, Westbury, on *Tuesday 15*January 2019 at 4.00pm.

Martin Gill

GENERAL MANAGER

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Evacuation and Safety:

At the commencement of the meeting the Mayor will advise that,

- Evacuation details and information are located on the wall to his right;
- In the unlikelihood of an emergency evacuation an alarm will sound and evacuation wardens will assist with the evacuation. When directed, everyone will be required to exit in an orderly fashion through the front doors and go directly to the evacuation point which is in the carpark at the side of the Town Hall.

Agenda for an Ordinary Meeting of the Meander Valley Council to be held at the

| Council | Chambers | Meeting | Room, 20 | o Lyall | Street, | Westbury, | on | Tuesday | 15 Ja | nuary |
|--------------|------------|---------|----------|---------|---------|-----------|----|---------|-------|-------|
| 2019 at | 4.00pm. | | | | | | | | | |
| | • | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| <u>PRESE</u> | <u>NT:</u> | | | | | | | | | |
| | | | | | | | | | | |

IN ATTENDANCE:

APOLOGIES:

CONFIRMATION OF MINUTES:

Councillor xx moved and Councillor xx seconded, "that the minutes of the Ordinary Meeting of Council held on Tuesday 11 December, 2018, be received and confirmed."

COUNCIL WORKSHOPS HELD SINCE THE LAST MEETING:

| Date : | Items discussed: |
|------------------|--------------------------------------------------------------------------------------------------------|
| 18 December 2018 | Meeting with Tania Rattray MLCCouncil InductionElection Priorities |

ANNOUNCEMENTS BY THE MAYOR:

Wednesday 12 December 2018

Deloraine High School – Presentation Evening

Wednesday 26 December 2018

Westbury Cycling Criterium

DECLARATIONS OF INTEREST:

TABLING OF PETITIONS:

PUBLIC QUESTION TIME

General Rules for Question Time:

Public question time will continue for no more than thirty minutes for 'questions on notice' and 'questions without notice'.

At the beginning of public question time, the Chairperson will firstly refer to the questions on notice. The Chairperson will ask each person who has a question on notice to come forward and state their name and where they are from (suburb or town) before asking their question(s).

The Chairperson will then ask anyone else with a question without notice to come forward and give their name and where they are from (suburb or town) before asking their question.

If called upon by the Chairperson, a person asking a question without notice may need to submit a written copy of their question to the Chairperson in order to clarify the content of the question.

A member of the public may ask a Council officer to read their question for them.

If accepted by the Chairperson, the question will be responded to, or, it may be taken on notice as a 'question on notice' for the next Council meeting. Questions will usually be taken on notice in cases where the questions raised at the meeting require further research or clarification. These questions will need to be submitted as a written copy to the Chairperson prior to the end of public question time.

The Chairperson may direct a Councillor or Council officer to provide a response.

All questions and answers must be kept as brief as possible.

There will be no debate on any questions or answers.

In the event that the same or similar question is raised by more than one person, an answer may be given as a combined response.

Questions on notice and their responses will be minuted.

Questions without notice raised during public question time and the responses to them will not be minuted or recorded in any way with exception to those questions taken on notice for the next Council meeting.

Once the allocated time period of thirty minutes has ended, the Chairperson will declare public question time ended. At this time, any person who has not had the opportunity to put forward a question will be invited to submit their question in writing for the next meeting.

Notes

- Council officers may be called upon to provide assistance to those wishing to register a
 question, particularly those with a disability or from non-English speaking cultures, by typing
 their questions.
- The Chairperson may allocate a maximum time for each question, depending on the complexity of the issue, and on how many questions are asked at the meeting. The Chairperson may also indicate when sufficient response to a question has been provided.
- Limited Privilege: Members of the public should be reminded that the protection of parliamentary privilege does not apply to local government, and any statements or discussion in the Council Chamber or any document, produced are subject to the laws of defamation.

For further information please telephone 6393 5300 or visit www.meander.tas.gov.au

PUBLIC QUESTION TIME

1. PUBLIC QUESTIONS TAKEN ON NOTICE – DECEMBER 2018

Nil

2. PUBLIC QUESTIONS WITH NOTICE – JANUARY 2019

Nil

3. PUBLIC QUESTIONS WITHOUT NOTICE – JANUARY 2019

COUNCILLOR QUESTION TIME

1. COUNCILLOR QUESTIONS TAKEN ON NOTICE – DECEMBER 2018

Nil

2. **COUNCILLOR QUESTIONS WITH NOTICE – JANUARY 2019**

Nil

3. **COUNCILLOR QUESTIONS WITHOUT NOTICE – JANUARY 2019**

DEPUTATIONS BY MEMBERS OF THE PUBLIC

NOTICE OF MOTIONS BY COUNCILLORS

Nil

CERTIFICATION

"I certify that with respect to all advice, information or recommendation provided to Council with this agenda:

- 1. the advice, information or recommendation is given by a person who has the qualifications or experience necessary to give such advice, information or recommendation, and
- 2. where any advice is given directly to Council by a person who does not have the required qualifications or experience that person has obtained and taken into account in that person's general advice the advice from an appropriately qualified or experienced person."

Martin Gill GENERAL MANAGER

"Notes: S65(1) of the Local Government Act requires the General Manager to ensure that any advice, information or recommendation given to the Council (or a Council committee) is given by a person who has the qualifications or experience necessary to give such advice, information or recommendation. S65(2) forbids Council from deciding any matter which requires the advice of a qualified person without considering that advice."

<u>C&DS 1 2018-2019 COMMUNITY INCENTIVE GRANTS</u> <u>APPLICATION ASSESSMENTS - ROUND 3 - DECEMBER 2018</u>

1) Introduction

The purpose of this report is to present for Council approval, the recommendations of the Community Grants Committee for Community Incentive Grants Round 3.

2) Background

The total Grants allocation for the year is \$98,200 (1% of the General Rate). \$5,000 of this sum is reserved for Council's policy for refunding regulatory fees to community groups, \$5,000 is allocated to Council's Townscape Incentive Grants Scheme and \$5,000 is earmarked for individual sponsorships and establishment grants. This leaves a balance of \$83,200 for community grants. With four (4) rounds each year, the Committee aims to work to an amount of 25% of the balance each quarter. For 2018-19, this is \$20,800. The previous rounds were undersubscribed therefore allowing for a slight increase in this round.

Councillor Stephanie Cameron and Councillor Tanya King, Jonathan Harmey (Director Corporate Services) and Neville Scott (General Inspector) met on 17 December 2018 to consider the applications received. They were supported by Patrick Gambles (Community Development Manager), Merrilyn Young (Executive Assistant) and Daniel Smedley (Sport & Community Coordinator).

3) Strategic/Annual Plan Conformance

Furthers the objectives of the Council's Community Strategic Plan 2014 to 2024:

- Future Direction (3): Vibrant and engaged communities
- Future Direction (4): A healthy and safe community

4) Policy Implications

The Grants assessment process was undertaken in accordance with the guidelines attached to the Community Incentive Grants Policy No 82.

5) Statutory Requirements

Section 77 of the Local Government Act 1993 – 'Details of any grant made are to be included in the Annual Report of the Council'

6) Risk Management

Not applicable.

7) Consultation with State Government and other Authorities

Not applicable.

8) Community Consultation

Advice and assistance is provided to applicants on request. The Community Grants program is communicated through community networks and the media. An Information and Guidelines Kit is available from the Council website with hard copies on hand at Council reception. A Grants Information Forum is held annually in May.

9) Financial Impact

The awarding of grants is made within the limits of the annual budget allocation which is spread over four rounds throughout the year.

10) Alternative Options

Council can amend or elect not to approve the Committee's recommendations.

11) Officers Comments

Regulatory Fees Refund Scheme

There have been no requests for fee refunds during the period September-December 2018.

Individual Sponsorship Requests

The following requests have been approved by the General Manager during the period September-December 2018:

| Individual | Location | Purpose | \$ |
|------------------|---------------|--------------------------------|-----|
| Callie Frost | Deloraine | Show Horse Nationals – VIC | 150 |
| Mackenzie Cooper | Hagley | Rugby Australia Youth National | 150 |
| | | 7's Championships – QLD | |
| Seth Pfeiffer | Carrick | Secondary All School Athletics | 150 |
| | | Championships – QLD | |
| Amelia Duffy | Prospect Vale | 2019 Australian Indoor Hockey | 150 |
| | | Championships - NSW | |
| | | | 600 |

Grant Applications from Organisations

Sixteen grant applications were received for the round, totalling requests of \$36.950, a range of factors were considered to achieve a fair distribution. The recommended outcomes are indicated in the final column of the following table:

| Organisation | Project | Project Cost | Grant Requested | Grant Recommende d |
|----------------------------------------------|-----------------------------------|-----------------|--------------------|--------------------------|
| Deloraine House | Defibrillator | \$2,765 | \$2,765 | \$1,500 |
| Deloraine Ladies Probus | Club history 2009/2019 | \$832 | \$692 | \$500 |
| Hadspen Cricket Club | BBQ area | \$8,896 | \$2,896 | - |
| Launceston City Devils Jnr Soccer Club | Equipment replacement | \$2,908 | \$2,908 | \$2,000 |
| Little Laneway Fringe Festival | Staging equipment | \$5,700 | \$3,000 | \$2,000 |
| Lions Club of Riverside | Special children's magic show | \$300 | \$300 | \$300 |
| Mole Creek Progress Association | Recreation area & playground plan | \$3,784 | \$3,000 | \$3,000 |
| Pony Club Tasmania (Northern Zone) | Show Jumping State Champs | \$2,780 | \$2,000 | \$2,000 |
| Pony Club Tasmania (Northern Zone) | Northern Zone defibrillator | \$3,000 | \$2,500 | - |

| Prospect Hawks Junior Football Club | Playing apparel renewal 2019-22 | \$27,300 | \$3,000 | \$1,500 |
|-------------------------------------------|-------------------------------------|-----------|----------|----------|
| Prospect Park Sports Club | Reverse cycle air- conditioner | \$6,400 | \$3,000 | \$3,000 |
| Tasmanian Garlic & Tomato Festival | Responsible rubbish collection | \$490 | \$490 | \$490 |
| Westbury Community Garden | Yarning circle | \$7,410 | \$3,000 | - |
| Westbury Cricket Club | Balls - junior cricket | \$2,500 | \$2,000 | \$1,000 |
| Westbury RSL Sub Branch | Portable public address system | \$2,639 | \$2,399 | \$2,000 |
| Western Tiers Film Society | Little Theatre sound system upgrade | \$37,649 | \$3,000 | \$3,000 |
| | | \$115,353 | \$36,950 | \$22,290 |

13 allocations equalling \$22,290 are recommended for approval by Council. These have a total project cost of \$96,047. In addition, associated voluntary labour is estimated in excess of \$12,000.

Three (3) applications did not receive funding in this round for the following reasons:

| Organisation | Project | Grant Requested | Reason (s) |
|------------------------------------------|--------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hadspen Cricket Club | BBQ area | \$2,896 | As the bbq is proposed to be constructed on Council land further discussion on ownership, location and alternative options is required. |
| Pony Club Tasmania (Northern Zone) | Northern Zone defibrillator | \$2,500 | Recommended to receive a grant of \$2,000 in this round, the defibrillator is for a statewide body and with the benefit to the Meander Valley Council area limited the project was given a lower priority. |
| Westbury Community Garden | Yarning circle | \$3,000 | Decision deferred pending further information being received from the applicant. |

AUTHOR: Patrick Gambles

COMMUNITY DEVELOPMENT MANAGER

12) Recommendation

It is recommended that Council endorses the recommendations of the Community Grants Committee and approves the following allocations:

| Organisation | Project | Grant Recommende d |
|--------------------------------------------------|-------------------------------------|--------------------------|
| Deloraine House Inc | Defibrillator | \$1,500 |
| Deloraine Ladies Probus Inc | Club history 2009/2019 | \$500 |
| Launceston City Devils Junior Soccer Club Inc | Equipment replacement | \$2,000 |
| Little Laneway Fringe Festival | Staging equipment | \$2,000 |
| Lions Club of Riverside Inc | Special children's magic show | \$300 |
| Mole Creek Progress | Recreation area & playground | \$3,000 |
| Association Inc | | |
| Pony Club Tasmania Inc (Northern Zone) | Show Jumping State Championships | \$2,000 |
| Prospect Hawks Junior Football Club Inc | Playing apparel renewal 2019-22 | \$1,500 |
| Prospect Park Sports Club Inc | Reverse cycle air-conditioner | \$3,000 |
| Tasmanian Garlic & Tomato | Responsible rubbish collection | \$490 |
| Festival Inc | | |
| Westbury Cricket Club Inc | Balls - junior cricket | \$1,000 |
| Westbury RSL Sub Branch Inc | Portable public address system | \$2,000 |
| Western Tiers Film Society | Little Theatre sound system upgrade | \$3,000 |
| | | \$22,290 |

DECISION:

GOV 1 2018-2019 ANNUAL PLAN – QUARTERLY REVIEW – DECEMBER 2018

1) Introduction

The purpose of this report is for Council to consider the December quarterly review of the Annual Plan.

2) Background

Section 71 of the Local Government Act 1993 requires Council to prepare an Annual Plan. This plan provides details of the works and programs to be undertaken by Council and is the organisation's commitment to both Councillors and the community that these works and programs will be delivered.

3) Strategic/Annual Plan Conformance

This performance report relates directly to the achievement of the Annual Plan.

4) Policy Implications

Not applicable.

5) Statutory Requirements

It is a requirement of the Local Government Act 1993 that Council prepares and approves an Annual Plan.

6) Risk Management

Not applicable.

7) Consultation with State Government and other Authorities

Not applicable.

8) Community Consultation

Not applicable.

9) Financial Impact

Not applicable.

10) Alternative Options

Not applicable.

11) Officers Comments

In the December quarter there were 93 targets.

Of these targets – 74 were achieved, 17 in progress and 2 deferred.

Directorate: Corporate Services

Program 2.3 Information Technology

Activity 2.3.1 Maintenance and upgrade of IT infrastructure

Target: Complete rolling replacement of PC's

Comment: Delayed due to inclusion of Councillor communication

equipment following elections and supplier delivery

delay.

Directorate: Corporate Services
Program 2.5 Human Resources

Activity 2.5.3 Performance Review System

Target: Ensure all inside employee salary reviews have been

completed

Comment: Policy change for salary reviews to be completed in the

March quarter.

Directorate: Community & Development Services

Program: Community Development

Activity: Update the MV Community Safety Plan

Target: Draft the revised Plan

Comment: The Community Safety Plan is no longer required as

discussed with Councillors at a workshop.

AUTHOR: Martin Gill

GENERAL MANAGER

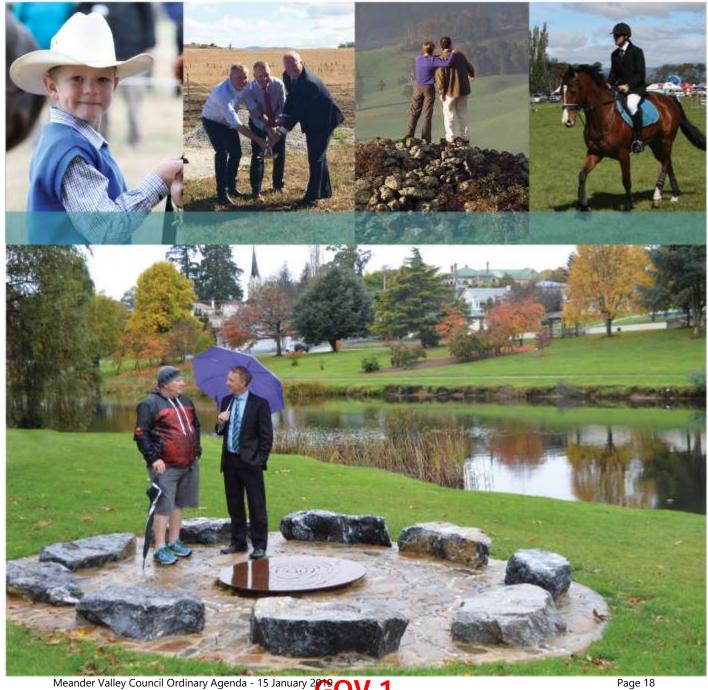
12) Recommendation

It is recommended that Council receive and note the Annual Plan review for the December 2018 quarter as attached.

DECISION:

Meander Valley Council Annual Plan 2018-2019





Meander Valley Council Ordinary Agenda - 15 January 2 10 1

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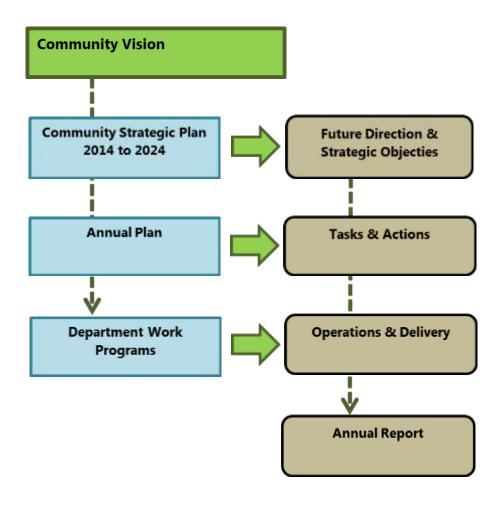
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ANNUAL PLAN OVERVIEW

The Annual Plan outlines the programs and services Council intends to deliver throughout the financial year. Preparation of the Annual Plan is informed by the strategic objectives of the Meander Valley Community Strategic Plan 2014 to 2024, the activities required to undertake the day-to-day operations and the management of regulatory responsibilities.

Link to Community Strategic Plan 2014 to 2024

The Community Strategic Plan 2014 to 2024 outlines the vision of the community. Council works to implement the vision through six future direction statements that are aligned with key strategic outcomes. These strategic outcomes guide the development of projects and programs. The diagram below depicts the current strategic planning framework of Meander Valley Council:



The coming year will see Council deliver the following projects –

- Upgrade of the Westbury Recreation Ground Change Rooms
- Implementation of Waste Management Strategy Action Plan
- Local Provision Schedules for inclusion in the new Tasmanian Planning Scheme
- Development of Stormwater System Management Plans
- Upgrade of Railton Road
- Construction of new netball courts in Deloraine

An extensive Capital Works Program, valued at \$8.2 million, will be delivered. The value of the works approved is in line with the projections in the Long Term Financial Plan, with \$2.3 million of this figure being allocated to building new and upgraded infrastructure.

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BUDGET ESTIMATES

| | 2018-2019 | 2017-2018 |
|------------------------------------------|-------------|-------------|
| Revenue: | | |
| Rate Revenue | 12,465,800 | 11,890,600 |
| Fees and User Charges | 1,228,300 | 1,126,500 |
| Contributions and Donations | 46,500 | 120,000 |
| Interest | 785,400 | 751,000 |
| Grants and Subsidies | 4,602,400 | 4,638,000 |
| Other Revenue | 736,500 | 1,023,300 |
| Total Operating Revenue: | 19,864,900 | 19,549,400 |
| Operating Expenditure: | | |
| Employee Costs | 6,658,000 | 6,434,300 |
| Maintenance and Working Expenses | 6,410,700 | 6,482,200 |
| Borrowing Costs | 236,500 | 241,300 |
| Depreciation | 5,135,500 | 5,052,000 |
| Payments to Government Authorities | 1,192,000 | 1,136,200 |
| Other Payments | 274,700 | 250,200 |
| Total Operating Expenditure: | 19,907,400 | 19,596,200 |
| Underlying Surplus/(Deficit) | 204,400 | 83,400 |
| Net Operating Surplus/(Deficit)including | 2,862,100 | 4,117,900 |
| capital and abnormal items | | |
| Capital Expenditure | 13,753,100 | 13,517,700 |
| Repayment of Loans: | | • |
| Asset Sales: | 216,000 | 0 |
| Closing Cash Balance: | 15,899,100 | 11,904,100 |
| Net assets: | 290,532,357 | 287,670,257 |
| | | |

RATES AND CHARGES

The following rates and charges will apply for 2018-2019:

| General rate: | All rateable properties are applied a General Rate of 5.906 cents in the \$ of AAV with a minimum charge of \$135. |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Waste Management: | For properties without a kerbside collection service the charge is \$52. For each separate service where kerbside garbage and/or green-waste and recycling collection is provided the charge is \$180for the standard collection of one 80L mobile garbage bin and one mobile recycling bin or \$206 for the extra capacity collection of one140L mobile garbage bin and one mobile recycling bin or \$360 for one 240L mobile garbage and one mobile recycling bin. |
| Fire Levies: | All properties within the municipal area are rated based on the income requirements of the State Fire Commission. Properties within the Launceston Permanent Brigade District are applied a rate of 1.3646 cents in the \$ of AAV with a minimum of \$40. Properties within the Volunteer Brigade Districts are applied a rate of 0.3962 cents in the \$ of AAV with a minimum of \$40. All other properties are applied a rate of 0.3649 cents in the \$ of AAV with a minimum of \$40. |
| Payment Method: | Ratepayers are provided with the option of paying their rates in full, with no discount for early payment, or paying their rates in four approximately equal instalments due on 31 August 2018, 31 October 2018, 31 January 2019 and 29 March 2019. |
| Penalties for late payment: | Any late payment of rates and charges will be subject to daily interest at a rate equivalent to 8.81% per annum (2.4137c per \$100 per day). |

Council's Rating Policy No 77 is available on the website www.meander.tas.gov.au

POLICY REVIEW

| POLICY FOR REVIEW | 28 June Audit Panel | 30 Sept. Council | 30 Sept. Audit Panel | 31 Dec. Council | 31 Dec. Audit Panel | 31 March Council | 31 March Audit Panel | 30 June Council |
|--------------------------------------------|---------------------------|---------------------|----------------------------|--------------------|---------------------------|---------------------|----------------------------|--------------------|
| Governance: | | | | | | | | |
| Policy 1: Risk Management | | | | | | | | |
| Corporate Services: | | | | | | | | |
| Policy 68: Writing Off Debts | | | | | | | | |
| Infrastructure Services: | Nil | | | | | | | |
| Community and Development Services: | | | | | | | | |
| Policy 34: Real Estate Advertising Signs | | | | | | | | |
| Policy 73 Managing Public Appeals | | | | | | | | |
| Policy 89: Mobile Food Vans | | | | | | | | |
| Works: | Nil | | | | | | | |

GOV 1

DOCUMENT REVIEW

| OPERATION | By 30 September | By 31 December | By 31 March | By 30 June |
|-------------------------------------------------------|-----------------|----------------|-------------|------------|
| Document Reviews | | | | |
| Governance: | | | | |
| Style Manual | | | | |
| Delegations | | | | |
| Special Committees of Council | | | | |
| Public Interest Disclosures | | | | |
| Economic Development Strategy | | | | |
| Business Continuity Plan | | | | |
| Code of Conduct (with 12 months of ordinary election) | | | | |
| External WH&S Audit | | | | |
| Corporate Services | | | | |
| Financial Management Strategy | | | | |
| Infrastructure Services: | | | | |
| Code of Tendering and Contracts | | | | |

GOV₁

| Community and Development Services: | | | |
|------------------------------------------|-----|--|--|
| Meander Valley Community Safety Plan | | | |
| Sport & Recreation Action Plan 2012-2015 | | | |
| Works: | Nil | | |

PROGRAM ACTIVITY

Governance

| Directorate | 1. Governance | Program | 1.1 Secretarial and Administrative support | | | |
|------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------|--|--|--|
| | | number and | • • • • • • • • • • • • • • • • • • • • | | | |
| | | title | | | | |
| Program Objective | To undertake functions to ensure compliance w | To undertake functions to ensure compliance with legislative requirements | | | | |
| Link to Community | Future Direction (3) - Vibrant and Engaged communities | | | | | |
| Strategic Plan 2014 to | 3.2 Successful local events enhance community life. | | | | | |
| 2024 | Future Direction (5) - Innovative Leadership and Community Governance | | | | | |
| | 5.1 Meander Valley Council programs are regularly reviewed to support the achievement of the Community Strategic Plan | | | | | |
| | 5.6 Meander Valley Council is recognised as a res | sponsibly man | aged organisation. | | | |

Operational detail

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|--------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------|
| 1 | Deliver Annual Plan Responsible Officer: Executive Assistant | 5.1 | Prepare quarterly review Achieved | Prepare quarterly review Achieved | Prepare quarterly review | Prepare quarterly review. Prepare 2018/19 Annual Plan |
| 2 | Prepare Annual Report & Conduct Annual General Meeting (AGM) Responsible Officer: Executive Assistant | 5.6 | Complete draft for printing In Progress | Complete report and present at AGM. Advertise and conduct AGM Achieved | | |
| 3 | Policy Review & Operations Document Review Responsibility – Executive Assistant Responsible Officer: Executive Assistant | 5.1 | Review as per schedule Achieved | Review as per schedule Achieved | Review as per schedule | Review as per schedule |
| 4 | Conduct Australia Day (AD) event Responsibility – Executive Assistant Responsible Officer: Executive Assistance | 3.2 | Review AD criteria. Call for nominations Achieved | Assess nominations. Plan civic function Achieved | Conduct a civic function on AD | |

| 5 | Review the Community Strategic Plan 2014 to 2024 | | | Undertake review | Update | |
|---|---------------------------------------------------------|-----|-----------------|------------------|--------|--|
| | Responsible Officer: General Manager | | | Achieved | | |
| 6 | Prepare and implement Induction Program for new Council | 5.4 | Prepare program | Implement | | |
| | Responsible Officer: General Manager | | | Program | | |
| | | | Achieved | Achieved | | |

Action performance targets

| No. | Performance target |
|-----|-----------------------------------------------------------|
| 2 | AGM held and Annual Report adopted by Council |
| 4 | AD Event Conducted |
| 5 | Community Strategic Plan reviewed and updated if required |

GOV₁

| Directorate | 1. Governance | Program number and | 1.2 Risk Management | |
|------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|--|
| | | title | | |
| Program Objective | Minimise risk to our people and the public | | | |
| Link to Community | Future Direction (5) - Innovative leadership and community governance | | | |
| Strategic Plan 2014 to | 5.4 Meander Valley Councilors and employees have the knowledge, skills and attitude to responsibly undertake community | | | |
| 2024 | governance and operational responsibilities. | | | |
| | 5.6 Meander Valley Council is recognised as a responsibly managed organisation. | | | |

| No. | Actions and Tasks | Strategic Plan | Complete by 30/9 | Complete by | Complete by 31/3 | Complete by 30/6 |
|-----|--------------------------------------------|----------------|------------------|-------------|------------------|------------------|
| | | Reference | | 31/12 | | |
| 1 | Implement Risk Management Framework | 5.6 | Review the | Action the | Action the | Action the |
| | Responsible Officer: General Manager | | framework | framework | framework | framework |
| | | | Achieved | Achieved | | |
| 2 | Implement the Internal Audit Program | 5.4 | Review of Audit | | Review of Audit | |
| | Responsible Officer: Risk & Safety Officer | | outcomes | | outcomes | |
| | | | Achieved | | | |

Action performance targets

| No. | Performance target |
|-----|-----------------------------------------------------|
| 1 | Review Completed and Update endorsed by Audit Panel |
| 2 | Audit Recommendations implemented |

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| Directorate | 1. Governance | Program | 1.3 Employee Health and Safety Management | | |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|--|--|
| | | number and | p, | | |
| | | title | | | |
| Program Objective | To provide a safe place of work for our people a | afe place of work for our people and to measure and monitor our employer obligations. | | | |
| Link to Community Strategic Plan 2014 to 2024 | Future Direction (5)- Innovative leadership a 5.6 Meander Valley Council is recognised as a res | | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|
| 1 | Health and Safety Committee Responsible Officer: Health & Safety Officer | 5.6 | Conduct quarterly meeting Achieved | Conduct quarterly meeting Achieved | Conduct quarterly meeting | Conduct quarterly meeting |
| 3 | Deliver a Health and Wellbeing Program Responsible Officer: General Manager | 5.6 | Conduct quarterly meeting and implement programs In Progress | Conduct quarterly meeting and implement programs Achieved | Conduct quarterly meeting and implement programs | Conduct quarterly meeting and implement programs |
| 6 | Workplace Consultative Committee operation Responsible Officer: General Manager | 5.6 | Conduct quarterly meeting Achieved | Conduct quarterly meeting Achieved | Conduct quarterly meeting | Conduct quarterly meeting |

Action performance targets

| | i J |
|-----|-------------------------------------------------|
| No. | Performance target |
| 1 | Conduct meetings |
| 2 | N/A |
| 3 | Respond to suggestions with 14 days of meetings |

| Directorate | 1. Governance | Program number and title | 1.4 Other Governance Functions | | | |
|------------------------|----------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|--|--|--|
| Program Objective | To provide good governance | | | | | |
| Link to Community | Future direction (2) - A thriving local econon | ıy | | | | |
| Strategic Plan 2014 to | 2.1 The strengths of Meander Valley attract inves | Valley attract investment and provide opportunities for employment. | | | | |
| 2024 | 2.2 Economic development in Meander Valley is | is planned, maximising existing assets and investment in infrastructure | | | | |
| | 2.3 People are attracted to live in the townships, | os, rural and urban areas of Meander Valley. | | | | |
| | Future Direction (5) - Innovative leadership a | p and community governance | | | | |
| | 5.6 Meander Valley Council is recognised as a re | sponsibly ma | naged organisation. | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-------------------------------------------------------------|-----------------------------|----------------------|--------------------|------------------------|--------------------|
| 1 | Participation in Northern Tasmania Development Corporation | 2.1 | Attend NTDC Local | Attend NTDC Local | Attend NTDC Local | Attend NTDC Local |
| | Ltd (NTDC) | | Government | Government | Government | Government |
| | Responsible Officer: General Manager | | Committee Meeting | Committee Meeting | Committee Meeting | Committee Meeting |
| | | | Achieved | Achieved | | |
| 2 | Participate in Resource Sharing Implementation project with | 5.6 | | Prepare | | Prepare Project |
| | other Councils in the northern region | | | Implementation | | Plans |
| | Responsible Officer: General Manager | | | Plan | | |
| | - | | | In Progress | | |
| 3 | Promote investment in Meander Valley to support the growth | 2.2 | Identify | Identify | Identify opportunities | Identify |
| | of identified industry sectors | | opportunities and | opportunities and | and report on | opportunities and |
| | Responsible Officer: General Manager | | report on progress | report on progress | progress | report on progress |
| | | | Achieved | Achieved | | |
| 4 | Continue to implement actions contained in the | 2.3 | Review progress | Report on progress | Report on progress | Report on |
| | Communication Action Plan | | and reset priorities | via the Briefing | via the Briefing | progress via the |
| | Responsible Officer: Communications Officer | | | Reports | Reports | Briefing Reports |
| | | | Achieved | Achieved | | |

Action performance targets

| No. | Performance target |
|-----|---------------------------------------|
| 2 | Complete Review and implement changes |

| 4 | Report on new development opportunities where commercial in confidence arrangements allow |
|---|-------------------------------------------------------------------------------------------|
| 5 | Complete work plan for 2018 – 2019 FY. |

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Corporate Services

| Directorate | 2. Corporate Services | Program number and | 2.1 Financial Services | | | |
|-----------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|------------------------|--|--|--|
| | | title | | | | |
| Program Objective | Responsibly manage the Council's core financial | manage the Council's core financial activities | | | | |
| Link to Community | Future Direction (5) - Innovative leadership a | ture Direction (5) - Innovative leadership and community governance | | | | |
| Strategic Plan 2014 to 2024 | 5.2 Long term financial planning and asset mand | ncial planning and asset management underpins the ongoing viability of Meander Valley | | | | |
| 2024 | 5.6 Meander Valley Council is recognised as a res | recognised as a responsibly managed organisation. | | | | |

Operational detail

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-----------------------------------------------------------|-----------------------------|------------------------|---------------------|--------------------|------------------------|
| 1 | Raise Rates and Sundry Debtor accounts | 5.2 | Achieve activity | Achieve activity | Achieve activity | Achieve activity |
| | Responsible Officer: Director Corporate Services | | performance target | performance target | performance target | performance target |
| | | | Achieved | Achieved | | |
| 2 | Fresh Municipal Valuation | 5.2 | | | Commence | Property valuation |
| | | | | | preliminary | database updated |
| | | | | | valuation data | |
| | | | | | analysis | |
| 3 | Complete State Authority returns | 5.6 | Initial State Fire and | | | Final State Fire and |
| | Responsible Officer: Rates Officer | | Treasury pensioner | | | Treasury pensioner |
| | | | claims and Annual | | | claims |
| | | | State Fire Levy data | | | |
| | | | return | | | |
| | | | Achieved | | | |
| 4 | Issue Section 132 certificates (Property Rates) | 5.6 | Achieve activity | Achieve activity | Achieve activity | Achieve activity |
| | Responsible Officer: Rates Officer | | performance target | performance target | performance target | performance target |
| | | | Achieved | Achieved | | |
| 5 | Arrange annual insurance renewals | 5.6 | | Crime Insurance | Directors and | Annual renewals as per |
| | Responsible Officer: Finance Officer & Director Corporate | | | (Fidelity Guarantee | Officers and | schedule incl. Public |
| | Services | | | renewal) | Employment | Liability and PI, ISR, |
| | | | | Achieved | Practices renewal | Workers Comp. and |
| | | | | | | MV |
| | | | | | | |

| 6 | Reconciliation of Control Accounts | 5.2 | Achieve activity | Achieve activity | Achieve activity | Achieve activity |
|---|----------------------------------------|-----|--------------------|--------------------|--------------------|--------------------|
| | Responsible Officer: Senior Accountant | | performance target | performance target | performance target | performance target |
| | | | Achieved | Achieved | | |

Action performance targets

| No. | Performance target | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1 | Issue Rates notices before 31st August 2018 | | | |
| | Issue Sundry Debtor notices within 10 working days of receipt of request | | | |
| 4 | ■ Issue 98% of Section 132 Certificates within 3 working days of entry of request | | | |
| 6 | Reconcile rates, sundry debtor and creditors control accounts within 10 working days of the month end | | | |
| | Reconcile Payroll within 5 working days of processing. | | | |

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| Directorate | 2. Corporate Services | Program number and title | 2.2 Financial Management & Reporting |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Program Objective | To comply with statutory requirements for Local reports for internal financial management | | Finance, State and Federal Taxation and to provide meaningful |
| Link to Community Strategic Plan 2014 to 2024 | Future Direction (5) - Innovative leadership at 5.1 Meander Valley Council programs are regular 5.2 Long term financial planning and asset mand 5.3 Evidence based decision-making engages the 5.6 Meander Valley Council is recognised as a res | rly reviewed to agement unde community a | support the achievement of the Community Strategic Plan. rpins the ongoing viability of Meander Valley nd is honest, open and transparent. |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-----------------------------------------------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|
| 1 | Review and present the Long Term Financial Plan (LTFP) to | 5.2 | | | | Review and present |
| | Council | | | | | the LTFP to Council |
| | Responsible Officer: Senior Accountant | | | | | |
| 2 | Coordinate the development and adoption of Budget and | 5.2 | | | Determine budget | Present budget, |
| | Rating recommendations with statutory timeframes | | | | update program | fees and charges to |
| | Responsible Officer: Director Corporate Services | | | | | Council in June |
| 3 | Annual external reporting | 5.6 | Produce Statutory | | | Prepare end of year |
| | Responsible Officer: Senior Accountant | | Accounts and | | | timetable for |
| | | | complete KPI | | | Statutory Accounts |
| | | | consolidated data | | | and Audit |
| | | | sheets | | | |
| | | | Achieved | | | |
| 4 | Issue BAS, FBT and Payroll Tax returns within legislative | 5.6 | Submit BAS and | Submit BAS and | Submit BAS and | Submit BAS and |
| | timeframes | | Payroll Tax returns | Payroll Tax returns | Payroll Tax returns | Payroll Tax returns |
| | Responsible Officer: Senior Accountant | | on time | on time | on time | on time |
| | | | Achieved | Achieved | | |
| 5 | Provide internal financial management reports on a timely | 5.3 | Achieve activity | Achieve activity | Achieve activity | Achieve activity |
| | basis for decision making | | performance target | performance target | performance target | performance target |
| | Responsible Officer: Senior Accountant | | Achieved | Achieved | | |

| 6 | Monitor Council's short-term expenditure commitments and | 5.2 | Review cash flow | Review cash flow | Review cash flow | Review cash flow |
|---|----------------------------------------------------------------------------------------------|-----|--------------------|--------------------|---------------------------------------|---------------------------------------|
| | invest funds in accordance with Council's Investment policy | | weekly to | weekly to | weekly to | weekly to |
| | Responsible Officer: Senior Accountant | | determine funds | determine funds | determine funds for | determine funds |
| | | | for investment | for investment | investment | for investment |
| | | | | | | |
| | | | Achieved | Achieved | | |
| 7 | Co-ordinate functions of the Audit Panel | 5.6 | Conduct meeting as | Conduct meeting as | Conduct meeting as | Conduct meeting as |
| 7 | Co-ordinate functions of the Audit Panel Responsible Officer: Director Corporate Services | 5.6 | | | Conduct meeting as per Audit Schedule | Conduct meeting as per Audit Schedule |

Action performance targets

| No. | Performance target |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | Produce and distribute ongoing project expenditure reports |
| | Produce and distribute monthly operating statements within 10 working days of end of month |
| | Submit September, December and March quarterly financial reports to Council in Oct 2018, Jan 2019 and April 2019 respectively |

| Directorate | 2. Corporate Services | Program | 2.3 Information Technology | | |
|-----------------------------|-------------------------------------------------------------------------------------|---------------------|----------------------------|--|--|
| | - | number and title | | | |
| Program Objective | Provide reliable and effective information technology services for the organisation | | | | |
| Link to Community | Future Direction (5)- Innovative leadership and community governance | | | | |
| Strategic Plan 2014 to 2024 | 5.6 Meander Valley Council is recognised as a responsibly managed organisation. | | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|---------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------|------------------|------------------|
| 1 | Maintenance and upgrade of IT infrastructure Responsible Officer: IT Officer | | replacement of PC's | Complete rolling replacement of PC's. Deferred | | |
| 2 | Implement Windows 10 Software to users Responsible Officer: IT Officer | | Complete staged rollout of Windows 10 to all users Achieved | | | |

| Directorate | 2. Corporate Services | Program number and title | 2.4 Information Management | | | |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|--|--|--|
| Program Objective | Effectively manage and maintain Council's information resource | | | | | |
| Link to Community | Future Direction (5) Innovative leadership and community governance | | | | | |
| Strategic Plan 2014 to 2024 | 5.1 Meander Valley Council programs are regularly reviewed to support the achievement of the Community Strategic Pla | | | | | |
| 5.6 Meander Valley Council is recognised as a responsibly managed organisation. | | | | | | |

| No. | Actions and Tasks | Strategic Plan | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|--------------------------------------------------------------|----------------|---------------------|---------------------|---------------------|---------------------|
| | | Reference | | | | |
| 1 | Maintenance of Council's cemetery records in accordance with | 5.6 | Maintain records in | Maintain records in | Maintain records in | Maintain records in |
| | the Cemeteries Act | | accordance with | accordance with | accordance with | accordance with |
| | Responsible Officers: Customer Service Officer & Information | | legislation | legislation | legislation | legislation |
| | Management Officer | | Achieved | Achieved | | |
| 2 | Annual Archive Disposal | 5.6 | Arrange for | | | List documents due |
| | Responsible Officer: Information Management Officer | | removal of | | | for disposal |
| | | | documents due | | | |
| | | | for disposal | | | |
| | | | Achieved | | | |

| Directorate | 2. Corporate Services | Program number and | 2.5 Human Resources | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|---------------------|--|--|---------------------------------------------------------------------------------|
| | | title | | | | |
| Program Objective | Effectively manage and support Council's human resources | | | | | |
| Link to Community | Future Direction (5)- Innovative leadership and community governance | | | | | |
| Strategic Plan 2014 to 2024 5.4 Meander Valley Councillors and employees have the knowledge, skills and attitude to responsibly under governance and operational responsibilities. | | | | | | |
| | | | | | | 5.6 Meander Valley Council is recognised as a responsibly managed organisation. |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|----------------------------------------------------------|-----------------------------|--------------------|-----------------------|---------------------|-----------------------|
| 1 | Review 2016 Enterprise Agreement | 5.6 | Review increases | | | Review CPI percentage |
| | Responsible Officer: HR/Payroll Officer | | and apply across | | | determine increase |
| | | | new scale and | | | |
| | | | allowances. | | | |
| | | | Achieved | | | |
| 2 | Coordinate training needs via Learning Management system | 5.4 | Report to | Update training | Report to | Report to Directors |
| | Responsible Officer: HR/Payroll Officer | | Directors on | plan following | Directors on | on quarterly training |
| | | | quarterly training | Performance | quarterly training | to be delivered |
| | | | to be delivered | Reviews. | to be delivered | |
| | | | | Report to Directors | | |
| | | | | on quarterly training | | |
| | | | | to be delivered | | |
| | | | Achieved | Achieved | | |
| 3 | Performance Review System | 5.4 | Ensure all | Ensure all inside | Ensure all mini | Review the current |
| | Responsible Officers: HR/Payroll Officer & Directors | | employee | employee salary | performance reviews | year's performance |
| | | | performance | reviews have been | and all outside | reviews and |
| | | | reviews have been | completed | employee | recommend any |
| | | | completed | | wage reviews have | changes required |
| | | | Achieved | Achieved | been completed | |

| 4 | Provide administrative support to the Workplace Consultative | 5.4 | Commence new | Continue | Finalise new |
|---|--------------------------------------------------------------|-----|--------------------|--------------|--------------|
| | Committee in negotiating a new Workplace Agreement | | Workplace | Workplace | Workplace |
| | | | Agreement | Agreement | Agreement |
| | | | bargaining process | bargaining | |
| | | | Achieved | process | |
| | | | 7101110100 | p: 0 0 0 3 3 | |

| Directorate | 2. Corporate Services | Program number and | 2.6 Great Western Tiers Visitor Information Centre | | | |
|-----------------------------|----------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|--|--|--|
| | | title | | | | |
| Program Objective | Effectively manage and maintain Council's Visitor Information Centre | | | | | |
| Link to Community | Future Direction (2) - A thriving local economy | | | | | |
| Strategic Plan 2014 to 2024 | 2.4 A high level of recognition and demand for G | Great Western Tiers products and experiences. | | | | |

| No. | Actions and Tasks | Strategic Plan | Complete by 30/9 | Complete by | Complete by 31/3 | Complete by 30/6 |
|-----|---------------------------------------------------|----------------|--------------------|--------------------|-----------------------|-----------------------|
| | | Reference | | 31/12 | | |
| 1 | Report on Visitation statistics and sales revenue | 2.4 | Advise information | Advise information | Advise information in | Advise information in |
| | Responsible Officer: Director Corporate Services | | in the Briefing | in the Briefing | the Briefing Report | the Briefing Report |
| | | | Report | Report | | |
| | | | Achieved | Achieved | | |

Infrastructure Services

| Directorate | 3. Infrastructure Services | Program number and title | 3.1 Emergency Services | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|--|--|--|
| Program Objective | To build capacity and resilience in the community and ensure Council is prepared to assist with emergency services in the response to emergencies and lead in the recovery | | | | | |
| Link to Community | Future Direction (4) - A healthy and safe community | | | | | |
| Strategic Plan 2014 to | 4.4 Prepare and maintain emergency management plans and documents and work with our communities to educate and plan for | | | | | |
| 2024 | emergencies. | | | | | |

Operational detail

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------|-----------------------------------------|----------------------------|-------------------------|
| 1 | Co-ordinate the Municipal Emergency Management and Recovery Committee (MEMRC) Responsible Officer: Director Infrastructure | 4.4 | Chair quarterly meeting Achieved | Chair quarterly meeting Achieved | Chair quarterly meeting | Chair quarterly meeting |
| 2 | Support the operation of the Meander Valley SES unit through ongoing management of the MOU Responsible Officer: Director Infrastructure | 4.4 | Report to Council in Annual Plan Review Achieved | | | |
| 3 | Conduct emergency management training exercise facilitated by Red Cross Responsible Officer: Administration Officer Infrastructure Services | 4.4 | | Conduct training In Progress | | |
| 4 | Produce a Meander Valley Municipal Emergency Control Centre Plan (MECC) Responsible Officer: Administration Officer Infrastructure Services | 4.4 | | | | Complete by 30 June |

| No. | Performance target |
|-----|--------------------------------------------------------------------------------------------------------------------------|
| 1 | Meetings held |
| 2 | Obtain activities report from Deloraine SES and provide information to Council on a 12 monthly basis in Briefing Reports |
| 3 | Complete exercise training for MVC officers |

Prepare Plan and submit to SES

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| Directorate | 3. Infrastructure Services | Program number and title | 3.2 Transport | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|--|--|--|
| Program Objective | To maintain the serviceability and integrity of Council's transport network. | | | | | |
| Link to Community | Future Direction (6) - Planned infrastructure services | | | | | |
| Strategic Plan 2014 to | 6.1 The future of Meander Valley infrastructure assets is assured through affordable planned maintenance and renewal strategies. | | | | | |
| 2024 | 6.3 The Meander Valley transport network meets the present and future needs of the community and business | | | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------|
| 1 | Deliver the bridge inspection and maintenance program Responsible Officer: Senior Technical Officer | 6.1, 6.3 | | Contractor engaged for maintenance works Achieved | Prepare maintenance budget items for 2019-2020 | Maintenance works completed |
| 2 | Design, document, procurement, and supervision of contracts as per the specific projects listed in the 2018/2019 Capital Works Program Responsible Officer: Director Infrastructure | 6.1, 6.3 | Report to program in Annual Plan Review In Progress | Report to program in Annual Plan Review In Progress | Report to program in Annual Plan Review | Report to program in Annual Plan Review |
| 3 | Undertake footpath proactive defect inspections Responsible Officers: Director Works & Asset Management Coordinator | 6.1 | | | Undertake required inspections | Undertake required inspections |

| No. | Performance target |
|-----|---------------------------------------------------------------|
| 1 | Quarterly tasks achieved. Contractor performance assessed |
| 2 | Completion of projects in line with project plan requirements |
| 3 | Meet timeframes set out by Conquest |

| Directorate | 3. Infrastructure Services | Program number and title | 3.3 Property Services | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------|--|--|--|
| Program Objective | Operate property services in a safe and effective manner to satisfy public demand. | | | | | |
| Link to Community | Future Direction (6) - Planned infrastructure services | | | | | |
| Strategic Plan 2014 to | 6.1 The future of Meander Valley infrastructure assets is assured through affordable planned maintenance and renewal | | | | | |
| 2024 | strategies. | | | | | |
| | 6.4 Open space, parklands, recreation facilities, cemeteries and public buildings are well utilized and maintained. | | | | | |
| | 6.6 Infrastructure services are affordable and mee | 6.6 Infrastructure services are affordable and meet the community's needs into the future | | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|
| 1 | Operate Deloraine Swimming Pool and provide support to community swimming pool at Caveside Responsible Officer: Property Management Officer | 6.4, 6.6 | Tender new contract | Award contract and undertake preopening inspection and required maintenance. Open pool 1 December | Operate pool to 1 March | |
| | | | Achieved | Achieved | | |
| 2 | Co-ordinate building maintenance – general, reactive and programed Responsible Officer: Property Management Officer | 6.1 | Undertake required maintenance | Undertake required maintenance | Undertake required maintenance | Undertake required maintenance |
| | | | Achieved | Achieved | | |
| 3 | Design, document, procurement, and supervision of contracts as per the specific projects listed in the 2018-2019 Capital Works Program | | Report to program | Report to program | Report to program | Report to program |
| | Responsible Officer: Property Management Officer | | Achieved | Achieved | | |

| No. | Performance target |
|-----|---------------------------------------------------------------|
| 1 | Issue request for tender and award contract. |
| 2 | Meet timeframes set out by Conquest |
| 3 | Completion of projects in line with project plan requirements |

| Directorate | 3. Infrastructure Services | Program number and title | 3.4 Parks & Recreation | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|--|--|--|
| Program Objective | To provide and maintain parks and recreation facilities throughout the Local Government Area. | | | | | |
| Link to Community | Future Direction (6) - Planned infrastructure services | | | | | |
| Strategic Plan 2014 to | 6.1 The future of Meander Valley infrastructure assets is assured through affordable planned maintenance and renewal strategies. 6.6 Infrastructure services are affordable and meet the community's needs into the future | | | | | |
| 2024 | | | | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| 1 | Undertake inspections and condition assessments of all equipment and facilities Responsible Officer: Director Works & Project Manager | 6.1, 6.6 | | Undertake required inspections | Undertake required inspections | Undertake required inspections |
| 2 | Infrastructure Complete the Strategic Plan for Council's Play Space areas for | 6.6 | Community | In Progress Review draft | Report to Council. | |
| | Hadspen and Prospect Vale Responsible Officer: Project Manager Infrastructure | 5.5 | consultation Deferred | strategy Achieved | Prepare budget items for 2019-2020 | |
| 3 | Design, document, procurement, and supervision of contracts as per the specific projects listed in the 2018-2019 Capital Works Program Responsible Officer: Director Infrastructure | 6.1 | Report to program in Annual Plan Review Achieved | Report to program in Annual Plan Review Achieved | Report to program in Annual Plan Review | Report to program in Annual Plan Review |
| 4 | Provide support to the Townscape Reserves and Parks Special Committee (TRAP) Responsible Officer: Project Manager Infrastructure | 6.6 | Conduct meeting and report on outcomes Deferred | Conduct meeting and report on outcomes Achieved | Conduct meeting and report on outcomes | Conduct meeting and report on outcomes |
| 5 | Commence the Strategic Plan for Council's Bike Network and Recreational Cycling Responsible Officer: Project Manager Infrastructure | 6.6 | | Issue Request for Expressions of Interest Achieved | Prepare budget items for 2019-2020 | Report to Council |

| No. | Performance target |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Meet timeframes set out by Conquest. Annual comprehensive inspection completed by December 31 |
| 2 | Present Strategy to Council Workshop by December 31; Council approval for strategy by 31 March |
| 3 | Completion of projects in line with project plan requirements |
| 4 | Bimonthly meetings |
| 5 | Issue request for quotation, report to Council in Briefing Report and prepare information to Council for 2019-2020 budget considerations |

| Directorate | 3. Infrastructure Services | Program number and title | 3.5 Asset Management and GIS | | | |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|--|--|--|
| Program Objective | Provision of Asset and GIS services to assist the operations of Council. | | | | | |
| Link to Community Strategic Plan 2014 to 2024 | Future Direction (6) - Planned infrastructure 6.1 The future of Meander Valley infrastructure a strategies. 6.3 The Meander Valley transport network meets 6.6 Infrastructure services are affordable and me | ssets is assured the present an | | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|
| 1 | Co-ordinate Asset Management Group and Strategic Asset Management Plan Improvement Plans - Review Asset Management Plans Responsible Officer: Asset Management Coordinator | 6.1, 6.6 | Chair meeting and action improvement program In Progress | Chair meeting and action improvement program In Progress | Chair meeting and action improvement program | Chair meeting and action improvement program |
| 2 | Prepare 2019-2020 Capital Works Program Responsible Officer: Asset Management Coordinator | 6.1, 6.3, 6.6 | | Update Proposed Projects list Achieved | Prioritise and undertake further design and cost estimation | Annual program prepared for approval by Council |
| 3 | Update asset information includingcapitalisation of assets in Conquest - undertake road revaluation Responsible Officer: Asset Management Coordinator | 6.1 | Capitalisation of assets and recording in Conquest and GIS In Progress | Capitalisation of assets and recording in Conquest and GIS In Progress | Capitalisation of assets and recording in Conquest and GIS | Capitalisation of assets and recording in Conquest and GIS |
| 4 | Undertake road condition assessments and road revaluation. Responsible Officer: Asset Management Coordinator | 6.1 | | Complete conditions assessments Achieved | | Prepare revaluation for Audit Office |

| I | No. | Performance target |
|---|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|
| | 1 | Meetings held |
| 2 | 2 | To prepare annual Capital Works Program for approval at May Council meeting |
| 3 | 3 | Capitalisation of assets prior to finalisation of 2018-2019 Statutory Reporting. |
| 4 | 1 | Engage Moloney Asset Management Systems to undertake road condition assessment. Completion of road revaluation for submission to TAO in 2019-2020. |

| Directorate | 3. Infrastructure Services | Program number and title | 3.6 Waste Management and Resource Recovery | | | |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|
| Program Objective | To provide adequate, efficient, and affordable w | ovide adequate, efficient, and affordable waste services within Meander Valley Local Government Area | | | | |
| Link to Community Strategic Plan 2014 to 2024 | Future Direction (6) - Planned infrastructure 6.1 The future of Meander Valley infrastructure a strategies. 6.6 Infrastructure services are affordable and mea | of Meander Valley infrastructure assets is assured through affordable planned maintenance and renewal | | | | |

| 1 | Provision of kerbside collection contracts to existing urban areas for waste, recyclables and organics Responsible Officer: Senior Technical Officer | 6.6 | Manage Contract | Manage Contract | Manage Contract | Manage Contract |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------|
| | | | Achieved | Achieved | | |
| 2 | Provision of landfill, waste transfer stations and resource recovery operations contract Responsible Officer – Senior Technical Officer | 6.6 | Manage Contract | Manage Contract | Manage Contract. Implement contract extension or issue new tender for | Manage Contract |
| | | | Achieved | Achieved | services. | |
| 3 | Provision of hard waste collection | 6.6 | | Undertake | Report to Council | |
| | Responsible Officer: Senior Technical Officer | | | collection | in Annual Plan | |
| | | | | Achieved | Review | |
| 4 | Design, document, procurement, and supervision of contracts as per the specific projects listed in the 2018-2019 Capital Works Program Responsible Officer: Director Infrastructure | 6.1 | Report to program in Annual Plan Review | Report to program in Annual Plan Review | Report to program in Annual Plan Review | Report to program in Annual Plan Review |
| | | | Achieved | Achieved | | |

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| 5 | Operational compliance with Environment Protection Notice for Westbury and Deloraine landfill sites. | 6.6 | Ground and surface water | | Ground and surface water | |
|---|------------------------------------------------------------------------------------------------------|-----|--------------------------|-----------------|--------------------------|--|
| | Responsible Officer: Senior Technical Officer | | monitoring. | | monitoring | |
| | | | Annual Report to | | _ | |
| | | | EPA | | | |
| | | | Achieved | | | |
| 6 | Procurement of kerbside collection contracts to rural areas for | 6.6 | Finalise scope of | Tender Contract | Council approval | |
| | waste and recycling. | | service | | and award | |
| | Responsible Officer: Senior Technical Officer | | | | Contract | |
| | | | In Progress | In Progress | | |

| No. | Performance target |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|
| 1 | Supervise and review contract |
| 2 | Supervise and review contract. Existing contract to be extended or retendered and approval of new contract by Council by 31 March |
| 3 | Report to Council by March 31 on collection results |
| 4 | Completion of projects in line with project plan requirements |
| 5 | Complete reporting requirements for EPA in line with license requirements |
| 6 | Preparation of scope of services for Council review. Tender and award contract by 31 March for inclusion in 2019-2020 budget. |

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| Directorate | 3. Infrastructure Services | Program number and title | 3.7 Stormwater Management | | | | |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|--|--|
| Program Objective | Council through the Urban Drains Act and the L networks in line with current local government s capable of meeting a 1% AEP. | Flooding and provide clean water into the region's waterways. Ioan Drains Act and the Local Government (Highways) Act aims to provide piped stormwater Frent local government standards and major stormwater networks (overland flows and roads) AEP. In detail of the detail of the control of | | | | | |
| Link to Community Strategic Plan 2014 to 2024 | Future Direction (6) - Planned infrastructure 6.1 The future of Meander Valley infrastructure a strategies. | 6) - Planned infrastructure services rander Valley infrastructure assets is assured through affordable planned maintenance and renewal | | | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| 1 | Develop stormwater system management plans in line with legislation Responsible Officer: Senior Technical Officer | 6.1 | | | | Complete program by 30 June |
| 2 | Design, document, procurement, and supervision of contracts as per the specific projects listed in the 2018-2019 Capital Works Program Responsible Officer: Director Infrastructure | 6.1 | Report to program in Annual Plan Review Achieved | Report to program in Annual Plan Review Achieved | Report to program in Annual Plan Review | Report to program in Annual Plan Review |

| No. | Performance target |
|-----|---------------------------------------------------------------|
| 1 | Complete all high risk catchments by June 2019 |
| 2 | Completion of projects in line with project plan requirements |

| Directorate | 3. Infrastructure Services | Program number and title | 3.8 Sustainable Development | | | | |
|------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|--|--|
| Program Objective | Develop sustainable practices within our org | able practices within our organisation and community through leading, supporting and encouraging | | | | | |
| | staff, contractors and community to use ene | ergy, water and | d non-renewable resources more productively. Promote | | | | |
| | and support sustainable economic developr | ment initiative | 5. | | | | |
| Link to Community | Future Direction (1) - A sustainable natural a | nd built envir | onment | | | | |
| Strategic Plan 2014 to | 1.1 Contemporary planning supports and guides | growth and de | velopment across Meander Valley | | | | |
| 2024 | 1.4 Meander Valley is environmentally sustainab | le. | | | | | |
| | Future Direction (2) - A thriving local econon | ny | | | | | |
| | 2.2 Economic development in Meander Valley is | planned, maxin | nizing existing assets and investment in infrastructure. | | | | |
| | Future Direction (6) - Planned infrastructure | Direction (6) - Planned infrastructure services | | | | | |
| | 6.1 The future of Meander Valley infrastructure a | ssets is assured | through affordable planned maintenance and renewal strategies. | | | | |
| | 6.6 Infrastructure services are affordable and me | et the commun | ty's needs into the future | | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 1 | Support activities of the Sustainable Environment Committee Responsible Officer: Sustainable Development Project Manager | 1.4 | Report on progress via quarterly meeting minutes Achieved | Report on progress via quarterly meeting minutes Achieved | Report on progress via quarterly meeting minutes | Report on progress via quarterly meeting minutes |
| 2 | Support the progress of the Hadspen Urban Growth Area Responsible Officer: Sustainable Development Project Manager | 2.2 | Report in Annual Plan Review In Progress | Report in Annual Plan Review In Progress | Report in Annual Plan Review | Report in Annual Plan Review |
| 3 | Design, document, procurement, and supervision of contracts as per the specific projects listed in the 2018-2019 Capital Works Program Responsible Officer: Director Infrastructure Services | 6.1 | Report to program in Annual Plan Review Achieved | Report to program in Annual Plan Review Achieved | Report to program in Annual Plan Review | Report to program in Annual Plan Review |

| 4 | Bioenergy Project | 2.2 | Complete | | Report to Council | |
|---|--------------------------------------------------------|-----|----------------------|--------------------|-------------------|----------------|
| | Responsible Officer:- Sustainable Development Project | | commercial viability | | | |
| | Manager | | report | | | |
| | | | Achieved | | | |
| 5 | Implement Tasmanian Planning Scheme | 1.1 | | | | Final Planning |
| | Responsible Officer: Senior Strategic Planner | | | | | Scheme to be |
| | | | | | | implemented. |
| 6 | Westbury Road Prospect Vale – Activity Centre Plan | 6.6 | Prepare project plan | Develop draft plan | Present plan to | |
| | Responsible Officer: Senior Strategic Planner Director | | and engage | | Council | |
| | Infrastructure Services | | consultant | | | |
| | | | In Progress | In Progress | | |

| No. | Performance target |
|-----|------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Meetings held |
| 2 | Part V agreements established with landowners for infrastructure development |
| 3 | Completion of projects in line with project plan requirements |
| 4 | Complete business case assessment |
| 5 | Complete community consultation and required hearings with the Tasmanian Planning Commission for Scheme implementation by 30 June. |

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Community and Development Services

| Directorate | 4. Community & Development Services | Program number and | 4.1 Land Use & Planning | | | |
|------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------|--|--|--|
| | | title | | | | |
| Program Objective | To carry out planning duties and prepare policie | ry out planning duties and prepare policies for the sustainable development of the local government area | | | | |
| Link to Community | Future Direction (1) - A sustainable natural and built environment. | | | | | |
| Strategic Plan 2014 to | 1.1 Contemporary planning supports and guides growth and development across Meander Valley. | | | | | |
| 2024 | 1.2 Liveable townships, urban and rural areas across the local government area with individual character. | | | | | |
| | 1.3 The natural, cultural and built heritage of Me | ander Valley i | s protected and maintained. | | | |

Operational detail

| No. | Actions and Tasks | Strategic Plan | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-------------------------------------------------------|----------------|--------------------|------------------------|--------------------|--------------------|
| | | Reference | | | | |
| 1 | Process development applications in accordance with | 1.1, 1.2, 1.3 | Performance Target | Performance Target | Performance Target | Performance Target |
| | delegated authority | | Achieved | Achieved | | |
| | Responsible Officer: Coordinator Development Services | | | | | |
| 2 | Process Planning Scheme Amendments | 1.1, 1.2, 1.3 | Performance Target | Performance Target | Performance Target | Performance Target |
| | Responsible Officer: Director Community & Development | | Achieved | Achieved | | |
| | Services | | | | | |
| 3 | Process Improvement – Design, create & implement | | Design Workflow | Create workflow within | Go Live with | |
| | planning workflow into Property & Rating | | | Property & Rating and | implemented | |
| | | | | test | workflows | |
| | | | Achieved | In Progress | | |

Action performance targets

| No. | Performance target |
|-----|-------------------------------------------------------------------------------------------------|
| 1 | Within Statutory time frames, 100% Conformance |
| 2 | Within Statutory time frames, 100% Conformance |
| 3 | Process Improvement - Planning Workflows created within Property & Rating to automate processes |

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| Directorate | 4. Community & Development Services | Program number and title | 4.2 Building, Plumbing & Permit Authority 2016 | | | |
|------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|--|
| Program Objective | To carry out statutory responsibilities for the a | dministration | and enforcement of the Building Act 2016 and the Tasmanian | | | |
| | Building Regulations 2016. | | | | | |
| Link to Community | Future Direction (1) - A sustainable natural a | nd built envi | onment. | | | |
| Strategic Plan 2014 to | 1.1 Contemporary planning supports and guides | growth and d | evelopment across Meander Valley. | | | |
| 2024 | 1.2 Liveable townships, urban and rural areas ac | - | · | | | |
| | 1.3 The natural, cultural and built heritage of Me | ander Valley i | s protected and maintained. | | | |
| | 1.4 Public health and the environment is protector regional level. | Public health and the environment is protected by the responsible management of liquid and solid waste at a local and | | | | |
| | Future Direction (3) Vibrant and engaged co | mmunities. | | | | |
| | 3.2 Successful local events enhance community l | fe. | | | | |
| | Future Direction (4) A healthy and safe comm | nunity. | | | | |
| | 4.3 Public health and safety standards are regula | ted, managea | and maintained. | | | |
| | Future direction (5) Innovative leadership an | d community | governance | | | |
| | 5.5 Councils in the region collaborate and share | resources for t | he collective good of their communities | | | |

| - opera | ional actui | | | | | |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------|---------------------------------------|
| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
| 1 | Permit Authority – Issue Permits for Category 4 Building works Responsible Officer: Coordinator Development Services | 1.1, 1.2, 1.3 | Performance Target Achieved | Performance Target Achieved | Performance Target | Performance Target |
| 2 | Permit Authority – Process Notifiable Building Works (Category 3) Responsible Officer: Coordinator Development Services | 1.1, 1.2, 1.3 | Performance Target Achieved | Performance Target Achieved | Performance Target | Performance Target |
| 3 | Permit Authority – Manage outstanding Building Completions and Illegal Works Responsible Officer: Coordinator Development Services | 1.1, 1.2, 1.3 | | | | Reduce outstanding completions by 10% |

| 4 | Coordinate Major Events applications Responsible Officer: 337 Officers | 3.2 | Performance Target Achieved | Performance Target Achieved | Performance Target | Performance Target |
|---|-----------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|-----------------------------|--------------------|--------------------|
| 5 | Permit Authority – Issue Permits for Category 4 Plumbing works Responsible Officer: Coordinator Development Services | 1.4, 4.3, 5.5 | Performance Target Achieved | Performance Target Achieved | Performance Target | Performance Target |
| 6 | Permit Authority – Issue Notifiable Plumbing Works (Category 3) Responsible Officer: Coordinator Development Services | 1.4, 4.3, 5.5 | Performance Target Achieved | Performance Target Achieved | Performance Target | Performance Target |

| | <u> </u> |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. | Performance target |
| 1 | Issue Building Permits within 7 working days from the date all other permits and documents as required by the Building Act, are received by Council. |
| 2 | Notifiable Building works processed in a timely manner |
| 3 | Outstanding building completions and illegal works reduced by 10% |
| 4 | Respond to applications within 7 working days |
| 5 | Process plumbing permit applications within 7 days of receipt of all information |
| 6 | Process notifiable plumbing works within 21 days of receipt of all information |

| Directorate | 4. Community & Development Services | Program number and | 4.3 Environmental Health | | |
|------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|
| | | title | | | |
| Program Objective | Manage Council's statutory obligations in relation | on to Environr | nental Protection and Preventative Health | | |
| Link to Community | Future Direction (1) - A sustainable natural and built environment. | | | | |
| Strategic Plan 2014 to | 1.5 Public health and the environment is protecte | 1.5 Public health and the environment is protected by the responsible management of liquid and solid waste at a local and | | | |
| 2024 | regional level. | | | | |
| | Future Direction (4)- A healthy and safe com | munity. | | | |
| | 4.1 The health and wellbeing needs of all sectors | in the commu | nity are planned, met and managed. | | |
| | 4.3 Public health and safety standards are regula | ted, managed | and maintained. | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|--------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------|
| 1 | Monitor and sample water quality of recreational waters Responsible Officer: Environmental Health Officer | 1.5, 4.1 | Record Results Achieved | Record Results Achieved | Record Results | Record Results |
| 2 | Inspect and register food premises annually Responsible Officer: Environmental Health Officer | 4.1, 4.3 | Issue annual registration for all premises Achieved | Inspections as per Schedule Achieved | Inspections as per Schedule | Inspections as per Schedule |
| 3 | Co-ordinate immunisation clinics Responsible Officer: Environmental Health Officer | 4.1, 4.3 | | Complete Immunisation Program Achieved | | |

Action performance targets

| | on periormance angles |
|-----|---------------------------------------------------|
| No. | Performance target |
| 1 | Respond to non-conformances within 48 hours |
| 2 | Conduct inspections as per program |
| 3 | Provide school based immunisations as per program |

| Directorate | 4. Community & Development Services | Program number and | 4.4 General Inspector | | |
|------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|
| | | title | | | |
| Program Objective | To carry out statutory responsibilities for the ac | arry out statutory responsibilities for the administration and enforcement of the Dog Control Act 2000, Fire Services Act | | | |
| | 1979 and the Local Government Act 1993. | 9 and the Local Government Act 1993. | | | |
| Link to Community | Future direction (4) - A healthy and safe com | munity. | | | |
| Strategic Plan 2014 to | 4.3 Public health and safety standards are regulated, managed and maintained. | | | | |
| 2024 | . , | <i>.</i> 3 | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|---------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|-----------------------------|--------------------|--------------------|
| 1 | Annual Audit of Dog Registrations Responsible Officer: General Inspector | 4.3 | | | Conduct Audit | |
| 2 | Fire Abatement Management Responsible Officer: General Inspector | 4.3 | | Issue Notices Achieved | Issue Notices | |
| 3 | Investigate incidents and complaints regarding animal control Responsible Officer: General Inspector | | Performance Target Achieved | Performance Target Achieved | Performance Target | Performance Target |

| No. | Performance target |
|-----|-----------------------------------------------------|
| 1 | Audit conducted as scheduled |
| 2 | Notices issued as required |
| 3 | Investigate all cases and complaints within 10 days |

| Directorate | 4. Community & Development Services | Program number and | 4.5 Natural Resource Management |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|
| Program Objective | Facilitate Natural Resource Management for Co | title uncil and Com | nmunity |
| Link to Community Strategic Plan 2014 to 2024 | Future Direction (1) - A sustainable natural a 1.3 The natural, cultural and built heritage of Me 1.4 Meander Valley is environmentally sustainab 1.6 Participate and support programs that impro- | ander Valley i le | s protected and maintained. |

| No. | Actions and Tasks | Strategic Plan | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|---------------------------------------------|----------------|--------------------|----------------------|----------------------|----------------------|
| | | Reference | | | | |
| 1 | Review and implement NRM strategies | 1.3, 1.4, 1.6 | Review and | Implement activities | Implement activities | Implement activities |
| | Responsible Officer: NRM Officer | | prioritize Council | | | |
| | | | based activities | | | |
| | | | Achieved | In Progress | | |
| 2 | Prepare Management Plan for the Town Common | 1.3, 1.4, 1.6 | Scope and collect | Prepare draft Plan | Consult re the Draft | Submit Plan to |
| | Responsible Officer: NRM Officer | | relevant | | Plan | Council for review |
| | | | information | | | |
| | | | In Progress | In Progress | | |

| No. | Performance target |
|-----|------------------------------------------------------|
| 1 | Complete actions within timeframes and within budget |
| 2 | Management Plan prepared |

| Directorate | 4. Community & Development Services | Program | 4.6 Community Development | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------|--|--|
| | | number and | | | |
| | | title | | | |
| Program Objective | Working with the community for the benefit of | all | | | |
| Link to Community | Future Direction (3) - Vibrant and engaged c | ommunities. | | | |
| Strategic Plan 2014 to | 3.1 Creativity and learning are art of daily life ac | ross the comm | nunities of Meander Valley. | | |
| 2024 | 3.2 Successful local events enhance community life. | | | | |
| | 3.4 Meander Valley communities have the resilience and capacity to address and overcome life's challenges and emergencies. | | | | |
| | Future Direction (4) - A healthy and safe community. | | | | |
| | 4.1 The health and wellbeing needs of all sectors | of the commu | nity are planned, met and managed. | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|
| 1 | Facilitate the operation of Council Community Forums Responsible Officer – Community Development Manager | 3.4, 4.1. | | Review forums with Council Achieved | Conduct Forum and report on progress | Conduct Forum and report on progress |
| 2 | Deliver the Community Grants Program Responsible Officer – Community Development Manager | 3.1, 3.2, 3.4, 4.1. | Acquit Round 1 and advertise Achieved | Acquit Round 2 and advertise Achieved | Acquit Round 3 and advertise | Acquit Final Round and advertise Conduct Grants Information Forum |
| 3 | Conduct GWTTA Art Exhibition Responsible Officer – Community Development Manager | 3.1, 3.2 | Establish event, venue format and procedures Achieved | Promote participation Achieved | Conduct exhibition | Review exhibition |
| 4 | Conduct a Festival of Small Halls concert Responsible Officer – Community Development Manager | 3.1, 3.2, | Establish event venue, format and partnership Achieved | Promote event and sell tickets Achieved | Conduct event | Review event outcomes |
| 5 | Update the MV Community Safety Plan Responsible Officer – Community Development Manager | 3.4, 4.1, 4.3 | Assess previous plan Achieved | Draft the revised Plan Cancelled | Submit Plan to Council for endorsement | |

| No. | Performance target |
|-----|----------------------------------------|
| 1 | Meetings held and goals achieved |
| 2 | Number and range of grant applications |
| 3 | Number of artists participating |
| 4 | Audience number and event finances |
| 5 | Plan updated |

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| Directorate | 4. Community & Development Services | Program | 4.7 Services To Young People | | | |
|------------------------|--------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|--|--|--|
| | | number and | • | | | |
| | | title | | | | |
| Program Objective | To address and support the needs of young peo | ople through i | esponsive and participatory approaches | | | |
| Link to Community | Future Direction (3) - Vibrant and engaged o | ommunities | | | | |
| Strategic Plan 2014 to | 3.1 Creativity and learning are part of daily life of | across the com | munities of Meander Valley. | | | |
| 2024 | 3.2 Successful local events enhance community l | ife. | | | | |
| | 3.3 Educations and training opportunities are ava | ailable to ever | yone across the local government areas. | | | |
| | 3.4 Meander Valley communities have the resilie | nce and capac | ity to address and overcome life's challenges and emergencies. | | | |
| | 3.5 Young people have the opportunity to be engaged in community life. | | | | | |
| | Future Direction (4) - A healthy and safe community. | | | | | |
| | 4.1 The health and wellbeing needs of all sectors in the community are planned, met and managed. | | | | | |
| | 4.2 Infrastructure, facilities and programs encour | rage increased | participation in all forms of active and passive recreation. | | | |

| _ | | | | | | |
|-----|----------------------------------------|--------------------|------------------|--------------------|--------------------|----------------------|
| No. | Actions and Tasks | Strategic Plan | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
| | | Reference | | | | |
| 1 | Conduct School Holiday Program | 3.1, 3.2, 3.3, | Conduct and | Conduct and report | Conduct and report | Conduct and report |
| | Responsible Officer: Community Officer | 3.4, 3.5, 4.1, 4.2 | report | | | Evaluate overall |
| | | | Achieved | Achieved | | outcomes |
| 2 | Conduct Stepping Stones Camps | 3.1, 3.3, 3.4, | Conduct program | Conduct program | Conduct program | Conduct program |
| | Responsible Officer: Community Officer | 4.1, 4.2. | In Progress | Achieved | | and evaluate overall |
| | | | | | | outcomes |
| 3 | Conduct 'National Youth Week' Event | 3.1, 3.2, 3.5, | | | Prepare and | Conduct event |
| | Responsible Officer: Community Officer | 4.1. | | | advertise event | |
| | | | | | | |
| 4 | Facilitate outdoor recreation programs | 3.1, 3.3, 4.1, | Conduct program | Conduct program | Conduct program | Conduct program |
| | Responsible Officer: Community Officer | 4.2. | In Progress | Achieved | | |
| | | | _ | | | |

| No. | Performance target |
|-----|----------------------------------|
| 1 | Programs conducted and evaluated |
| 2 | Program conducted and evaluated |
| 3 | Event conducted and evaluated |
| 4 | Program conducted and evaluated |

| Directorate | 4. Community & Development Services | Program | 4.8 Recreation and Sport Services | | | | |
|------------------------|---------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|--|--|--|--|
| | | number and | • | | | | |
| | | title | | | | | |
| Program Objective | To provide current and future recreation and sp | ort programs | and facilities | | | | |
| Link to Community | Future Direction (1) - A sustainable natural a | nd built envi | ronment. | | | | |
| Strategic Plan 2014 to | 1.1 Contemporary planning supports and guides | growth and d | evelopment across Meander Valley. | | | | |
| 2024 | Future Direction (4) - A healthy and safe con | nmunity. | | | | | |
| | 4.2 Infrastructure, facilities and programs encour | rage increased | participation in all forms of active and massive recreation. | | | | |
| | Future direction (5) - Innovative leadership a | nd communi | ty governance. | | | | |
| | 5.3 Evidence based decision making engages the community and is honest, open and transparent. | | | | | | |
| | Future Direction (6) - Planned infrastructure services. | | | | | | |
| | 6.4 Open space, parklands, recreation facilities, cemeteries and public buildings are well utilised and maintained. | | | | | | |

| | ational actain | | | | | |
|-----|-------------------------------------------------------------|----------------|-------------------|------------------|-------------------|-------------------------|
| No. | Actions and Tasks | Strategic Plan | Complete by 30/9 | Complete by | Complete by 31/3 | Complete by 30/6 |
| | | Reference | | 31/12 | | |
| 1 | Support the operation of the Recreation Co-Ordination Group | 4.2, 6.4 | Conduct meeting | Conduct meeting | Conduct meeting | Conduct meeting |
| | Responsible Officer: Recreation Coordinator | | Achieved | Achieved | | |
| | | | | | | |
| 2 | Co-ordinate usage and promotion of Sport and Recreation | 4.2, 6.4 | Conduct all users | Liaise with User | Conduct all users | Liaise with User Groups |
| | facilities | | meeting | Groups | meeting | |
| | | | Achieved | Achieved | | |
| | | | | | | |

| No. | Performance target |
|-----|--------------------------------------|
| 1 | Meeting held and goals achieved |
| 2 | User meeting held and goals achieved |

| Directorate | 4. Community & Development Services | Program number and | 4.9 Recreation Facilities Management |
|------------------------|-----------------------------------------------------|-----------------------|--------------------------------------------------------------|
| | | title | |
| Program Objective | To provide indoor facilities for recreational, soci | al and commu | nity based activities that are safe, comfortable and fit for |
| | purpose | | |
| Link to Community | Future direction (1) - A sustainable natural a | nd built envi | onment. |
| Strategic Plan 2014 to | 1.1 Contemporary planning supports and guides | growth and d | evelopment across Meander Valley. |
| 2024 | Future Direction (3) - Vibrant and engaged o | ommunities. | |
| | 3.3 Education and training opportunities are ava | ilable to every | one across the local government area. |
| | 3.5 Young people have the opportunity to be eng | aged in comm | unity life. |
| | Future Direction (4) -A healthy and safe com | munity. | |
| | 4.1 The health and wellbeing needs of all sectors | in the commu | nity are planned, met and managed. |
| | 4.2 Infrastructure facilities and programs encour | age increased | participation in all forms of active and passive recreation. |
| | Future direction (6) - Planned infrastructure | services. | |
| | 6.1 The future of Meander Valley infrastructure a | ssets is assure | d through affordable planned maintenance and renewal |
| | strategies. | | |
| | 6.4 Open space, parklands, recreation facilities, c | emeteries and | public buildings are well utilised and maintained. |

| No. | Actions and Tasks | Strategic Plan | Complete by 30/9 | Complete by | Complete by | Complete by 30/6 |
|-----|--------------------------------------------------------------|---------------------|--------------------|--------------------|------------------|-------------------|
| | | Reference | | 31/12 | 31/3 | |
| 1 | Review of Sport and Recreation Plan | 1.1, 4.1, 6.4 | Complete review | Report proposed | Draft Final Plan | Seek endorsement |
| | Responsible Officer: Recreation Coordinator | | of document | changes | | of Plan |
| | | | In Progress | In Progress | | |
| 2 | Implement promotion and marketing of indoor recreation | 3.5, 4.1, 4.2, 6.4. | Promote facilities | Promote facilities | Promote | Review and assess |
| | facilities to current and prospective users | | | | facilities | promotion |
| | Responsible Officer: Recreation Coordinator | | Achieved | Achieved | | strategies |
| 3 | Develop a Draft Long Term Capital Asset Expenditure Plan for | 1.1, 4.1, 4.2, 6.1, | Complete research | Develop Plan | Report on | Seek endorsement |
| | recreation facilities | 6.4 | and design | | progress | of Plan |
| | Responsible Officer: Recreation Coordinator | | Achieved | In Progress | | |

| No. | Performance target |
|-----|----------------------------------------------|
| 1 | Review, identify and report proposed changes |
| 2 | Promotion implemented |
| 3 | Report completed |

| Directorate | 4. Community & Development Services | Program | 4.10 Business Engagement | | | |
|------------------------|---------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|--|--|--|
| | | number and | | | | |
| | | title | | | | |
| Program Objective | Working with the small business community to | increase partio | cipation, innovation and partnership | | | |
| Link to Community | Future Direction (2) – A thriving local econor | ny | | | | |
| Strategic Plan 2014 to | 2.1 The strengths of Meander Valley attract inves | stment and pro | ovide opportunities for employment | | | |
| 2024 | 2.4 A high level of recognition and demand for G | Great Western | Tiers products and experiences | | | |
| | 2.5 Current and emerging technology is available | e to benefit bo | th business and community | | | |
| | Future Direction (3) - Vibrant and engaged c | nt and engaged communities. | | | | |
| | 3.2 Successful local events enhance community l | nunity life | | | | |
| | 3.3. Education and training opportunities are ava | are available to everyone across the local government area | | | | |
| | 3.4 Meander Valley communities have the resilie | nce and capac | ity to address and overcome life's challenges and emergencies | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------|----------------------------------------------------------------|------------------------|------------------------|
| 1 | Establish a Small Business Directory Responsible Officer – Business Engagement Officer | 2.4, 3.3 | Develop Directory framework and promote Achieved | Report on progress In Progress | Report on progress | Report on progress |
| 2 | Establish a regular Small Business Bulletin Responsible Officer – Business Engagement Officer | 2.1, 2.4, 3.3 | Compile and distribute Achieved | Compile and distribute Achieved | Compile and distribute | Compile and distribute |
| 3 | Develop a 'Chamber of Commerce' strategy for Meander Valley Responsible Officer – Business Engagement Officer | 2.1 | | Report on Strategy direction and stakeholder input In Progress | Complete Strategy | |
| 4 | Establish a Small Business Resource Register Responsible Officer – Business Engagement Officer | 2.4,2.5, 3.3 | | | Establish Register | Promote Register |

| No. | Performance target |
|-----|-----------------------------------------------------|
| 1 | Directory established and promoted - listings noted |
| 2 | Bulletin established and distributed |
| 3 | Strategy established |
| 4 | Register established and promoted |

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Works

| Directorate | 5. Works | Program number and | 5.1 Parks, Reserves, Sports Grounds and Cemeteries | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|
| | | title | | | |
| Program Objective | To ensure that Councils parks, reserves, cemeter | o ensure that Councils parks, reserves, cemeteries and sports grounds are suitably maintained to provide a safe, clean and | | | |
| | inviting experience to community and sporting | ting experience to community and sporting organisations. | | | |
| Link to Community | Future Direction (6) - Planned infrastructure services | | | | |
| Strategic Plan 2014 to | 6.1 The future of Meander Valley infrastructure assets is assured through affordable planned maintenance and renewal strategies. | | | | |
| 2024 | | en space, parklands, recreation facilities, cemeteries and public buildings are well utilized and maintained. | | | |
| | 6.6 Infrastructure services are affordable and med | et the commu | nity's needs into the future | | |

Operational detail

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|-------------------|---------------------------------|---------------------------------|
| 1 | Provide facility maintenance services Responsible Officers: Works Supervisors and Works Officers | 6.1, 6.4, 6.6 | Plan review | • | Report to Annual Plan review | Report to Annual Plan review |
| 2 | Plan and deliver capital works projects and provide progress report to Council Responsible Officer: Works Director, Works Supervisors & Works Officers | , | Plan review | • | Report to Annual Plan review | Report to Annual Plan review |

| No. | Performance target |
|-----|-----------------------------------------------------------------------------------------------|
| 1 | Achieve 95% conformance with Customer Service Request System & Conformance with annual budget |
| 2 | Conformance with project budget and works program |

| Directorate | 5. Works | Program number and title | 5.2 Roads |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------|
| Program Objective | To construct and maintain a safe and effective r | oad network t | o meet the needs of road users and the community. |
| Link to Community Strategic Plan 2014 to 2024 | Future Direction (6) - Planned infrastructure 6.1 The future of Meander Valley infrastructure a strategies. 6.3 The Meander Valley transport network meets 6.6 Infrastructure services are affordable and med | ssets is assure the present a | • |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------|---------------------------------|
| 1 | Undertake the maintenance work in accordance with the level of service required. Responsible Officer: Works Supervisors & Works Officers | 6.1, 6.3, 6.6 | Report to Annual Plan Review Achieved | Report to Annual Plan Review Achieved | Report to Annual Plan Review | Report to Annual Plan Review |
| 2 | Plan and deliver capital works projects and provide progress report to Council Responsible Officer: Works Director, Works Supervisors & Works Officers | 6.3, 6.6 | Report to Annual Plan Review Achieved | Report to Annual Plan Review Achieved | Report to Annual Plan Review | Report to Annual Plan Review |

| | · p· · · · · y · · |
|-----|--------------------------------------------------------------|
| No. | Performance target |
| 1 | Achieve 95% conformance with Customer Service Request System |
| 1 | Conformance with project budget and works program |

| Directorate | 5. Works | Program number and | 5.3 Toilets, Street Cleaning and Litter Collection | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------|--|--|--|
| | | title | | | | |
| Program Objective | To ensure public toilets and streets are maintained in a clean and tidy condition. | | | | | |
| Link to Community | Future Direction (6) - Planned infrastructure services | | | | | |
| Strategic Plan 2014 to | 6.1 The future of Meander Valley infrastructure assets is assured through affordable planned maintenance and renewal strategies. | | | | | |
| 2024 | 6.4 Open space, parklands, recreation facilities, cemeteries and public buildings are well utilized and maintained. | | | | | |
| | 6.6 Infrastructure services are affordable and mee | et the commui | nity's needs into the future | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------|---------------------------------|
| 1 | Undertake street/reserve litter collection and street cleaning Responsible Officers: Works Supervisors & Works Officers | 6.1, 6.4, 6.6 | Report to Annual Plan review Achieved | Report to Annual Plan review Achieved | Report to Annual Plan review | Report to Annual Plan review |
| 2 | Undertake cleaning of toilets in accordance with the current level of service Responsible Officers: Works Supervisors & Works Officers | 6.1, 6.4 | Report to Annual Plan review Achieved | Report to Annual Plan review Achieved | Report to Annual Plan review | Report to Annual Plan review |

| | · · · · · · · · · · · · · · · · · · · |
|-----|--------------------------------------------------------------|
| No. | Performance target |
| 1 | Achieve 95% conformance with Customer Service Request System |
| 1 | Conformance with annual budget |

| Directorate | 5. Works | Program number and title | 5.4 Urban Stormwater | | | |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|--|--|--|
| Program Objective | To provide and maintain an effective urban storm water drainage system | | | | | |
| Link to Community Strategic Plan 2014 to 2024 | Future Direction (6)- Planned infrastructure s 6.1 The future of Meander Valley infrastructure a strategies. 6.5 Stormwater and flooding cause no adverse in 6.6 Infrastructure services are affordable and mea | ssets is assure npacts. | d through affordable planned maintenance and renewal | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------|---------------------------------|
| 1 | Provide storm water maintenance services Responsible Officers: Works Supervisors and Works Officers | 6.1, 6.5, 6.6 | Report to Annual Plan review Achieved | Report to Annual Plan review Achieved | Report to Annual Plan review | Report to Annual Plan review |
| 2 | Plan and deliver capital work projects and provide progress report to Council Responsible Officers: Works Director, Works Supervisors and Works Officers | 6.1, 6.6 | Report to Annual Plan review Achieved | Report to Annual Plan review Achieved | Report to Annual Plan review | Report to Annual Plan review |

| | · p· · · · · · · · · · · · · · · · · · |
|-----|------------------------------------------------------------------------------------------------|
| No. | Performance target |
| 1 | Achieve 95% conformance with Customer Service Request system & conformance with annual budget. |
| 2 | Conformance with project budget and works program |

| Directorate | 5. Works | Program number and | 5.5 Plant | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|--|--|--|
| | | title | | | | |
| Program Objective | To provide plant and equipment that suits Councils activities and is financially sustainable | | | | | |
| Link to Community | Future Direction (6) - Planned infrastructure services | | | | | |
| Strategic Plan 2014 to | 6.1 The future of Meander Valley infrastructure assets is assured through affordable planned maintenance and renewal | | | | | |
| 2024 | strategies. | | | | | |
| | 6.6 Infrastructure services are affordable and med | et the commui | nity's needs into the future | | | |

| No. | Actions and Tasks | Strategic Plan | Complete by 30/9 | Complete by | Complete by 31/3 | Complete by 30/6 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|----------------------------------------------------|------------------------------------|---------------------------------|
| | | Reference | | 31/12 | | |
| 1 | Manage plant to achieve operational objectives Responsible Officers: Works Director and Works Supervisors | 6.1, 6.6 | | | Complete major plant annual review | |
| 2 | Undertake plant purchases in accordance with 10 year Major Plant Replacement Program and report to Council Responsible Officer: Works Director | 6.1, 6.6 | Report to Annual Plan review Achieved | Report to Annual Plan review Achieved | Report to Annual Plan review | Report to Annual Plan review |

| No. | Performance target |
|-----|------------------------------------------------------------------------------|
| 1 | Major plant hire rates to be competitive with private sector |
| 1 | Major plant utilisation reviewed to inform 10 year Plant Replacement Program |
| 2 | Conformance with project budget and works program |

| Directorate | 5. Works | Program number and | 5.6 Management | | | |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|--|--|--|
| | | title | | | | |
| Program Objective | To provide facilities, resources and leadership to | support the | effective and efficient delivery of services to the community | | | |
| Link to Community | Future Direction (6) - Planned infrastructure services | | | | | |
| Strategic Plan 2014 to | 6.1 The future of Meander Valley infrastructure assets is assured through affordable planned maintenance and renewal strategies. | | | | | |
| 2024 | 6.6 Infrastructure services are affordable and med | vices are affordable and meet the community's needs into the future | | | | |

| No. | Actions and Tasks | Strategic Plan Reference | Complete by 30/9 | Complete by 31/12 | Complete by 31/3 | Complete by 30/6 |
|-----|----------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------|---------------------------------|
| 1 | Respond to customer enquiries Responsible Officers: Works Director, Works Supervisors and Works Officers | 6.1 t | Report to Annual Plan Review Achieved | Report to Annual Plan Review Achieved | Report to Annual Plan Review | Report to Annual Plan Review |
| 2 | Undertake assessment on Works Depots and and provide report to Council Responsible Officer: Works Director | 6.6 | Commence assessment Achieved | | Finalise report and present to Council | |

| No. | Performance target |
|-----|------------------------------------------------------------------------|
| 1 | Provide advice to customer in accordance with Customer Service Charter |
| 1 | Achieve 95% conformance with Customer Service Request System |
| 2 | Report to Council and finalise future strategy for Depot sites |

GOV 2 APPOINTMENT OF ACTING GENERAL MANAGER

1) Introduction

The purpose of this report is for Council to consider the appointment of an Acting General Manager while the General Manager is on annual leave.

2) Background

Section 61B(4) of the Local Government Act 1993 states:

The council may appoint a person to act in the office of general manager during every absence of the general manager.

The General Manager is taking Annual Leave from 29 January 2019 to 1 February 2019 inclusive.

3) Strategic/Annual Plan

Not applicable.

4) Policy Implications

Not applicable.

5) Statutory Requirements

Section 61B - Local Government Act 1993

6) Risk Management

Not applicable.

7) Consultation with State Government and other Authorities

Not applicable.

8) Community Consultation

Not applicable.

9) Financial Impact

There is no additional cost to Council.

10) Alternative Options

Council can elect to appoint another council officer to the position.

11) Officers Comments

It is proposed that Council appoints the Director Corporate Services, Mr Jonathan Harmey, as the Acting General Manager from 29 January 2019 to 1 February 2019 inclusive.

AUTHOR: Martin Gill

GENERAL MANAGER

12) Recommendation

It is recommended that Council appoints the Director Corporate Services, Mr Jonathan Harmey, as the Acting General Manager from 29 January 2019 to 1 February 2019 inclusive when the General Manager is on Annual Leave.

DECISION:

CORP 1 COUNCIL AUDIT PANEL RECEIPT OF MINUTES

1) Introduction

The purpose of this report is for Council to receive the minutes of the Council Audit Panel meeting held on 18 December 2018.

2) Background

Council's Audit Panel met on 18 December 2018 with the minutes attached for Council's information and receipt.

3) Strategic/Annual Plan Conformance

Furthers the objectives of the Council's Community Strategic Plan 2014 to 2024:

• Future direction (5) - Innovative leadership and community governance

4) Policy Implications

Not applicable.

5) Statutory Requirements

Sections 85, 85A and 85B of the Local Government Act 1993 and the Local Government (Audit Panels) Order 2014.

6) Risk Management

Not applicable.

7) Consultation with State Government and other Authorities

Not applicable.

8) Community Consultation

Not applicable.

9) Financial Impact

Not applicable.

10) Alternative Options

Not applicable.

11) Officers Comments

The attached minutes of the Audit Panel meeting held on 18 December 2018 have been endorsed by the Audit Panel Chairman and are provided for Council's information. The minutes are required to be provided to Council after each Audit Panel meeting under Council's Audit Panel Charter.

AUTHOR: Jonathan Harmey

DIRECTOR CORPORATE SERVICES

12) Recommendation

It is recommended that Council receive the minutes of the Council Audit Panel meeting held on 18 December 2018 as follows:

| Meander Valley Council | Audit Panel Minutes |
|-------------------------------------------------|------------------------------------|
| Meeting Time & Date: 10am, 18 December 2018 | Venue: Meander Valley Council |
| Present: | |
| Chairman Steve Hernyk | Councillor Susie Bower |
| Mr Chris Lyall | Councillor Frank Nott |
| In Attendance: | |
| Martin Gill, General Manager | Justin Marshall, Senior Accountant |
| Jon Harmey, Director Corporate Services | Sam Bailey, Risk & Safety Officer |
| Dino De Paoli, Director Infrastructure Services | Susan Ellston, Finance Officer |
| Lynette While, Director Community & | |
| Development Services | |
| Apologies: | |
| Matthew Millwood, Director Works | |

ORDER OF BUSINESS

ITEM

1. Declaration of Pecuniary Interests/conflict of interest Nil.

2. Adoption of Previous Minutes

It was resolved that the minutes of the meeting held on 26 June 2018 be received and confirmed.

3. Outstanding from previous meeting - Action Sheet

The Panel reviewed the Action Sheet and discussed the following items -

3.1. Review Delegation process and exercise of these

Present re-issued document to Panel for review.

3.2 Review Asset Management Strategy

Defer to March 2019 Audit Panel Meeting.

3.3 Review Asset Management Policy

Defer to March 2019 Audit Panel Meeting.

3.4 Review performance of plans., strategies and policies including performance against identified benchmarks

Provide a copy of the Minutes from the Asset Management Meeting for next Panel Meeting for review by Panel - Carry forward to next Audit Panel Meeting.

3.5 Review management's implementation of audit recommendations

Panel members and management to consider auditable areas for next years internal audit programme for next Panel meeting - Carry forward to next Audit Panel Meeting.

3.6 Review WH&S

Provide a copy of Minutes from the Workplace Consultative Committee Meeting Minutes for review by Panel - Carry forward to next Audit Panel Meeting.

3.7 Review Business Continuity Plan

Provide a copy of final BCP for review by Panel.

CORP 1

4. Review Annual Meeting Schedule and Work Plan

- No matters for discussion.

Governance and Strategy

5. Review policies & procedures

No policies to review.

6. Review performance of plans, strategies and policies including performance against identified benchmarks.

- General Manager presented a Verbal Report. Performance is tracking comfortably against identified benchmarks.

Received and Noted.

Financial and Management Reporting

7. Review most current results and report any relevant findings to Council

- The financial Reports were tabled as per circulation in the November Briefing Reports to Councillors.

Received and Noted.

8. Review any business unit or special financial reports

- No Matters to report.

Internal Audit

9. Consider any available audit reports

- Internal Audit/s completed and reports were tabled.

Reports were Received and Noted.

10. Review management's implementation of audit recommendations

- No follow-up for Audit Corrective Actions required.

Reports were Received and Noted.

External Audit

11. Consider any available audit reports

- The Report from Roads to Recovery Program 2018 from TAO was circulated along with the Annual Report to Parliament also from TAO. It was noted there were no actions from either report.

Reports were Received and Noted.

12. Review management's implementation of audit recommendations

 It was noted there were no matters raised by the TAO. The Chairman acknowledged the good work of Justin and Jonathan and their staff in not having any TAO findings through the audit process

Received and Noted.

13. Consider any performance audit reports that will be undertaken by the Tas Audit Office and address implications for the Council

None to report.

Risk Management and Compliance

14. Receive material risk management reports (risk profile, risk management and treatment and periodical/rotational risk review)

All suggestions recommended to Risk & Safety Officer have been received well and have been comprehensively implemented.

Received and Noted.

15. **Review Business Continuity Plan**

A successful BCP scenario was carried out in November 2018. A report has now been prepared. The BCP has been reviewed and updated.

Received and Noted.

16. **Review W H & S Management process**

Verbal Report

Received and Noted.

Monitor any major claims or lawsuits by or against the Council and complaints 17. against the Council

- Council has received a compensation claim from a property owner in relation to the alleged failed waste water system.
- Council has been cleared of any alleged maladministration of the sale of a property for unpaid rates.
- Council will progress with an appeal to be lodged in the High Court in relation to Southern Cross Care. Panel are content with council's protocol in handling the risk and do not want to jeopardise any High Court decision.

Received and Noted.

18. Oversee the investigation of any instances of suspected cases of fraud or other illegal and unethical behaviour

No matters to report.

Other Business

Meeting close

This meeting closed at 11:06 am.

Next Meeting

The next meeting to be held on Tuesday 26 March 2019 at 10:30 am.

DECISION:

CORP 2 FINANCIAL REPORTS TO 31 DECEMBER 2018

1) Introduction

The purpose of this report is to present Council's financial reports for the period ending 31 December 2018.

2) Background

The financial reports to 31 December 2018 are presented for Council's attention and include:

- 1. Consolidated operating statement with accompanying operating statements for the key operational areas of Council. These compare actual results with budget.
- Exception and trends report.
- 3. A detailed list of capital works project expenditure to date.
- 4. A detailed list of capital resealing project expenditure to date.
- 5. A detailed list of capital gravelling project expenditure to date.
- 6. A summary of rates outstanding, including a comparison with the level of outstanding rates for the same period last year.
- 7. Cash reconciliation & investments summary.

3) Strategic/Annual Plan Conformance

The Annual Plan requires the financial reports to December 2018 be presented at the January 2019 Council meeting.

Furthers the objectives of the Council's Community Strategic Plan 2014 to 2024:

• Future direction (5) - Innovative leadership and community governance

4) Policy Implications

Not applicable.

5) Statutory Requirements

Not applicable.

6) Risk Management

Not applicable.

7) Consultation with State Government and other Authorities

Not applicable.

8) Community Consultation

Not applicable.

9) Financial Impact

Not applicable.

10) Alternative Options

Not applicable.

11) Officers Comments

The financial performance for six months of the financial year is discussed in the Exception and Trends Report which is attached.

AUTHOR: Justin Marshall

SENIOR ACCOUNTANT

12) Recommendation

It is recommended that Council receive the following financial reports for the period ended 31 December 2018:

- 1. Consolidated operating statement with accompanying operating statements for the key operational areas of Council.
- 2. Exception and trends report.
- 3. Capital works project expenditure to date.
- 4. Capital resealing project expenditure to date.
- 5. Capital gravelling project expenditure to date.
- 6. A summary of rates outstanding.
- 7. Cash reconciliation & investments summary.

DECISION:



| | Actual 2019 | Budget 2019 | % of Budget |
|------------------------------------|---------------|---------------|-------------|
| Total Council Operations | | | |
| Operating Revenue | | | |
| Rate Revenue | 12,286,911 | 12,465,800 | 98.56% |
| Fees & User Charges | 673,670 | 1,228,300 | 54.85% |
| Contributions & Donations | 63,149 | 349,000 | 18.09% |
| Interest | 438,073 | 785,400 | 55.78% |
| Grants & Subsidies | 2,181,602 | 6,741,600 | 32.36% |
| Sale of Assets | - | 216,000 | 0.00% |
| Other Revenue | 385,080 | 756,500 | 50.90% |
| Total Operating Revenue | \$ 16,028,486 | \$ 22,542,600 | 71.10% |
| Operating Expenditure Departments | | | |
| Governance | 624,673 | 1,360,400 | 45.92% |
| Corporate Services | 1,040,220 | 2,073,000 | 50.18% |
| Infrastructure Services | 1,485,256 | 3,202,500 | 46.38% |
| Works | 1,861,463 | 3,793,200 | 49.07% |
| Community & Development Services | 1,228,712 | 2,659,600 | 46.20% |
| Maintenance & Working Expenses | \$ 6,240,324 | \$ 13,088,700 | 47.68% |
| Interest | 105,660 | 236,500 | 44.68% |
| Depreciation | 2,567,750 | 5,135,500 | 50.00% |
| Payments to Government Authorities | 595,983 | 1,192,000 | 50.00% |
| Administration Allocated | - | - | |
| Other Payments | 77,916 | 274,700 | 28.36% |
| Total Operating Expenditure | \$ 9,587,633 | \$ 19,927,400 | 48.11% |
| Operating Surplus/(Deficit) | \$ 6,440,852 | \$ 2,615,200 | |



| | Actual 2019 | Budget 2019 | % of Budget |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|--------------------------------------|
| General Administration | | | |
| Operating Revenue Rate Revenue Fees & User Charges Contributions & Donations Interest Grants & Subsidies | - 104,475 13,003 - | - 193,700 4,000 - | 53.94% 325.08% |
| Sale of Assets Other Revenue Total Operating Revenue | 1,808 \$ 119,286 | 500 \$ 198,200 | 361.56% 60.18% |
| Operating Expenditure Departments | , , , , , , , , , , , , , , , , , , , | , 103/20 3 | |
| Governance Corporate Services Infrastructure Services Works | 544,577 823,900 99,538 978 | 1,174,200 1,675,300 252,800 6,300 | 46.38% 49.18% 39.37% 15.53% |
| Community & Development Services Maintenance & Working Expenses Interest | 59,789 \$ 1,528,782 | 116,000 \$ 3,224,600 | 51.54% 47.41% |
| Depreciation Payments to Government Authorities | 110,250 | 220,500 | 50.00% |
| Administration Allocated Other Payments Total Operating Expenditure | (39,797) 16,140 \$ 1,615,376 | (79,200) 32,000 \$ 3,397,900 | 50.25% 50.44% 47.54% |
| Operating Surplus/(Deficit) | (\$ 1,496,089) | (\$ 3,199,700) | 46.76% |



| | Actual 2019 | Budget 2019 | % of Budget |
|------------------------------------|----------------|----------------|-------------|
| Roads Streets and Bridges | | | |
| Operating Revenue | | | |
| Rate Revenue | - | - | |
| Fees & User Charges | 64,849 | 64,500 | 100.54% |
| Contributions & Donations | - | 222,500 | 0.00% |
| Interest | - | - | |
| Grants & Subsidies | 868,128 | 2,982,200 | 29.11% |
| Sale of Assets | - | - | |
| Other Revenue | - | - | |
| Total Operating Revenue | \$ 932,977 | \$ 3,269,200 | 28.54% |
| Operating Expenditure Departments | | | |
| Governance | - | - | |
| Corporate Services | - | - | |
| Infrastructure Services | 28,405 | 150,200 | 18.91% |
| Works | 1,116,576 | 2,220,500 | 50.28% |
| Community & Development Services | - | - | |
| Maintenance & Working Expenses | \$ 1,144,981 | \$ 2,370,700 | 48.30% |
| Interest | - | - | |
| Depreciation | 1,510,100 | 3,020,200 | 50.00% |
| Payments to Government Authorities | - | - | |
| Administration Allocated | - | - | 0.000/ |
| Other Payments | t 2 CEE 001 | 117,500 | 0.00% |
| Total Operating Expenditure | \$ 2,655,081 | \$ 5,508,400 | 48.20% |
| Operating Surplus/(Deficit) | (\$ 1,722,105) | (\$ 2,239,200) | 76.91% |



| | Actual 2019 | Budget 2019 | % of Budget |
|------------------------------------|--------------|----------------|-------------|
| Health and Community and Welfare | | | |
| Operating Revenue | | | |
| Rate Revenue | 2,658,044 | 2,647,100 | 100.41% |
| Fees & User Charges | 198,561 | 442,200 | 44.90% |
| Contributions & Donations | 16,697 | 100,500 | 16.61% |
| Interest | 109,013 | 218,000 | 50.01% |
| Grants & Subsidies | 33,772 | 700,000 | 4.82% |
| Sale of Assets | - | - | |
| Other Revenue | 46,128 | 97,600 | 47.26% |
| Total Operating Revenue | \$ 3,062,215 | \$ 4,205,400 | 72.82% |
| Operating Expenditure Departments | | | |
| Governance | 80,096 | 186,200 | 43.02% |
| Corporate Services | 187,142 | 357,200 | 52.39% |
| Infrastructure Services | 1,010,115 | 2,207,600 | 45.76% |
| Works | 446,173 | 992,200 | 44.97% |
| Community & Development Services | 434,677 | 1,001,200 | 43.42% |
| Maintenance & Working Expenses | \$ 2,158,203 | \$ 4,744,400 | 45.49% |
| Interest | 105,660 | 236,500 | 44.68% |
| Depreciation | 413,100 | 826,200 | 50.00% |
| Payments to Government Authorities | 595,983 | 1,192,000 | 50.00% |
| Administration Allocated | 39,289 | 78,600 | 49.99% |
| Other Payments | 44,854 | 78,500 | 57.14% |
| Total Operating Expenditure | \$ 3,357,089 | \$ 7,156,200 | 46.91% |
| Operating Surplus/(Deficit) | (\$ 294,874) | (\$ 2,950,800) | 9.99% |



| | Actual 2019 | Budget 2019 | % of Budget |
|--------------------------------------------|--------------|--------------|-------------|
| Land Use Planning and Building | | | |
| Operating Revenue | | | |
| Rate Revenue | - | - | |
| Fees & User Charges | 217,358 | 346,000 | 62.82% |
| Contributions & Donations | - | - | |
| Interest | - | - | |
| Grants & Subsidies | - | - | |
| Sale of Assets | - | - | |
| Other Revenue | 33,590 | 43,500 | 77.22% |
| Total Operating Revenue | \$ 250,948 | \$ 389,500 | 64.43% |
| Operating Expenditure Departments | | | |
| Governance | - | - | |
| Corporate Services Infrastructure Services | - 120,705 | 194,300 | 62.12% |
| Works | - | 194,500 | 02.1270 |
| Community & Development Services | 507,549 | 1,142,700 | 44.42% |
| Maintenance & Working Expenses | \$ 628,254 | \$ 1,337,000 | 46.99% |
| Interest | - | - | |
| Depreciation | 9,000 | 18,000 | 50.00% |
| Payments to Government Authorities | - | - | |
| Administration Allocated | - | - | |
| Other Payments | | - | |
| Total Operating Expenditure | \$ 637,254 | \$ 1,355,000 | 47.03% |
| Operating Surplus/(Deficit) | (\$ 386,306) | (\$ 965,500) | 40.01% |



| | Actual 2019 | Budget 2019 | % of Budget |
|--------------------------------------------------------------------|--------------|----------------|-------------|
| Recreation and Culture | | | |
| Operating Revenue | | | |
| Rate Revenue | - | - | |
| Fees & User Charges | 88,427 | 181,900 | 48.61% |
| Contributions & Donations | 33,449 | 22,000 | 152.04% |
| Interest | - | - | |
| Grants & Subsidies | 735,900 | 861,000 | 85.47% |
| Sale of Assets | - | 216,000 | 0.00% |
| Other Revenue | 4,144 | 7,800 | 53.13% |
| Total Operating Revenue | \$ 861,921 | \$ 1,288,700 | 66.88% |
| Operating Expenditure Departments Governance Corporate Services | - 25,503 | - 33,200 | 76.82% |
| Infrastructure Services | 205,881 | 365,600 | 56.31% |
| Works | 493,374 | 953,900 | 51.72% |
| Community & Development Services | 226,698 | 406,200 | 55.81% |
| Maintenance & Working Expenses | \$ 951,457 | \$ 1,758,900 | 54.09% |
| Interest | - | - | |
| Depreciation | 333,450 | 666,900 | 50.00% |
| Payments to Government Authorities | - | - | |
| Administration Allocated | - | - | |
| Other Payments | 16,021 | 45,700 | 35.06% |
| Total Operating Expenditure | \$ 1,300,927 | \$ 2,471,500 | 52.64% |
| Operating Surplus/(Deficit) | (\$ 439,006) | (\$ 1,182,800) | 37.12% |



| | Actual 2019 | Budget 2019 | % of Budget |
|------------------------------------------------|---------------|---------------|-------------|
| Unallocated and Unclassified | | | |
| Operating Revenue | | | |
| Rate Revenue | 9,628,868 | 9,818,700 | 98.07% |
| Fees & User Charges | - | - | |
| Contributions & Donations | - | - | |
| Interest | 329,059 | 567,400 | 57.99% |
| Grants & Subsidies | 543,803 | 2,198,400 | 24.74% |
| Sale of Assets | - | - | |
| Other Revenue | 299,410 | 607,100 | 49.32% |
| Total Operating Revenue | \$ 10,801,139 | \$ 13,191,600 | 81.88% |
| Operating Expenditure Departments Governance | | | |
| Corporate Services | - 3,674 | 7,300 | 50.33% |
| Infrastructure Services | 20,610 | 32,000 | 64.41% |
| Works | (195,638) | (379,700) | 51.52% |
| Community & Development Services | - | (6,500) | 0.00% |
| Maintenance & Working Expenses | (\$ 171,354) | (\$ 346,900) | 49.40% |
| Interest | - | - | |
| Depreciation | 191,850 | 383,700 | 50.00% |
| Payments to Government Authorities | - | - | |
| Administration Allocated | 508 | 600 | 84.59% |
| Other Payments | 902 | 1,000 | 90.24% |
| Total Operating Expenditure | \$ 21,906 | \$ 38,400 | 57.05% |
| Operating Surplus/(Deficit) | \$ 10,779,233 | \$ 13,153,200 | 81.95% |

OPERATING STATEMENT - EXCEPTION & TRENDS REPORT

Consolidated Operating Statement

The Operating Statement for the first half of the financial year is within management's forecasts. There are some exceptions from Council's budget adopted in July 2018 and developing trends which are discussed further in the Analysis by Function sections.

REVENUE

Rate Revenue – All Rate Revenue is recognised for the year with only additional rates received on supplementary valuations between now and the financial year end to be included. The rate debtor balances outstanding at 31 December 2018 appears in Report 6.

Fees & User Charges – Is within budget and is expected to remain within budget at year end.

Contributions & Donations – Is well below budget however when new subdivision assets taken over by Council are recognised at financial year end, is expected to be within budget.

Interest – Is slightly above budget and is expected to be slightly above budget at year end, due to a higher than expected cash balance.

Grants & Subsidies – Is below budget expectations, due primarily to the timing of grant receipts and the prepayment of 50% of the 2018/19 Financial Assistance Grants allocation in 2017/18. This is expected to be within budget by year end.

Sale of Assets – Relates to divestment of parks and reserves at Prospect Vale and Blackstone Heights. These are expected to be completed by year end.

Other Revenue – Is within budget and is expected to remain within budget at year end.

EXPENSES

Departments

Governance – within budget expectations
Corporate Services – within budget expectations
Infrastructure Services – within budget expectations
Works – within budget expectations

Community & Development Services – within budget expectations

Interest – Two of the four annual Tascorp loan interest instalments have been incurred. The annual recognition for unwinding of the Westbury and Deloraine tip rehabilitation provisions will be accounted for at year end which has caused this item to be slightly under budget.

Depreciation – Is accurately calculated and accounted for at year end however a proportionate amount (50%) of the budget has been allocated for the purposes of the Operating Statement.

Payments to Government Authorities – Two of the four annual instalments for the Fire Levy have been incurred to December.

Other Payments – Is below budget. This item is largely notional accounting values of infrastructure assets written off upon reconstruction or disposal, this is accounted for as part of the year end procedures. The Tasmanian Audit Office fees and Community Grants are also recognised in Other Payments. This item is expected to be within budget at year end.

Analysis by Function

Administration

| Revenue | \$ 119,286 | 60.18 % |
|----------|--------------|---------|
| Expenses | \$ 1,615,376 | 47.54 % |

Revenue is above budget to December, primarily due to property sales related activities including the 337 property certificate fees income in Fees & User Charges being slightly above expectations.

Administration expenditure is within budget expectations to this point of the year. Expenses for *Community & Development Services* include employee expenses required to prepare the 337 certificates. Expenses for *Governance* include annual LGAT subscription and contribution to Northern Tasmania Development Corporation. Expenses for *Corporate Services* include annual insurance renewals.

Roads, Street and Bridges

| Revenue | \$ 932,977 | 28.54 % |
|----------|--------------|---------|
| Expenses | \$ 2,655,081 | 48.20 % |

Fees & User Charges income is the annual heavy vehicle licence fees distribution from the State Government. Grants & Subsidies is under budget due to the timing of grant receipts and also due to the prepayment of 50% of the 2018/19 Grants Commission allocation in 2017/18. Contributions & Donations includes subdivision road assets taken over from developers and is expected to be in line with budget when accounted for at year end.

Roads & Streets maintenance expenditure is within budget expectations to this point of the year. Bridge maintenance expenditure is below budget but expected to be within budget expectations by year end. Other Payments are budgeted amounts for road and bridge infrastructure that is written off upon reconstruction or disposal, this will be accounted for at financial year end.

Health, Community and Welfare

| Revenue | \$ 3,062,215 | 72.82 % |
|----------|--------------|---------|
| Expenses | \$ 3,357,089 | 46.91 % |

Revenue is well above budget to date, due to the full recognition of all Waste Management Service Charges and Fire Levies for the year. The Contributions & Donations income will increase to be within budget once stormwater infrastructure assets from new subdivisions are recognised and contributions from community cars are accounted for at year end. Interest income is two interest payments received from Aged Care Deloraine. A corresponding expense is shown in interest expenses for Council's funds on paid to Tascorp. Budgeted Grants & Subsidies revenue includes the final claim for disaster relief funding in respect of the June 2016 floods, which is expected to be received by year end.

Expenditure is within budget expectations to this point of the year. *Infrastructure* is slightly below budget, partly due to the timing of tip management fees. *Works* is below budget due in part to street cleaning and stormwater maintenance being less than expected to date. *Community & Development Services* is below budget partly due to the fact that various minor projects have not yet commenced.

Analysis by Function

Payments to Government Authorities is the State Fire Levy, two of the four instalments have been paid to December. Interest Expense is payments to Tascorp as described above however also includes a budget for the accounting transactions of unwinding the liability for Council to rehabilitate tip sites at Cluan and Deloraine.

Land Use Planning & Building

| Revenue | \$ 250,948 | 64.43 % |
|----------|------------|---------|
| Expenses | \$ 637,254 | 47.03 % |

Fees & User Charges are development approval and building approval fees which have exceeded expectations to date. Other Revenue includes plumbing surveying services provided to Northern Midlands Council, which are above budget expectations.

Community & Development Services expenditure is slightly below budget due to expenditure on consultants and training being less than expected to date.

Recreation and Culture

| Revenue | \$ 861,921 | 66.88 % |
|----------|--------------|---------|
| Expenses | \$ 1,300,927 | 52.64 % |

Contributions from property developers in lieu of public open space due to subdivision activity has exceeded budget. Grants & Subsidies includes funds received from the State Government towards. Westbury Recreation Ground clubrooms redevelopment (\$200,000), Deloraine Community Complex netball courts (\$229,000) and Prospect Vale Park AFL lighting upgrades (\$246,900). Sale of Assets budgeted revenue relates to divestment of parks and reserves at Prospect Vale and Blackstone Heights. These are expected to be completed by year end.

Overall expenditure is within budget. *Corporate Services* expenditure includes property insurance premiums and land tax paid in the first half of the year. *Infrastructure* expenditure is slightly above budget, due in part to higher than expected building maintenance costs. *Works* includes top dressing of sports ovals following completion of the winter season. Other Payments include community grants in the recreation area.

Unallocated & Unclassified

| Revenue | \$ 10,801,139 | 81.88 % |
|----------|---------------|---------|
| Expenses | \$ 21,906 | 57.05 % |

Rate Revenue is the general rates component of the rates raised for the year. Interest income is slightly above budget expectations. The first two instalments of Financial Assistance Grants from the State Grants Commission have been received, however this is significantly below budget due to the prepayment of 50% of the 2018/19 Grants allocation in 2017/18. Other Revenue includes Council's ownership distributions from TasWater with \$178,039 received to date, however the full amount of \$556,000 is expected to be received at year end.

Departmental expenditure is principally accounting entries to balance depreciation across the functions of Council and gravel inventory allocations. This expenditure will trend closer to budget at year end.



| 07-Jan-2019 16:21:42 | Prior Year Expenditure | Current Year Expenditure | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|----------------------------------------------------|---------------------------|-----------------------------|----------------------|-----------------|--------------------|-------------------------------|
| Administration | , | • | • | 3 | | J |
| 100 - Administration | | | | | | |
| 5042 Council Chambers - Small Meeting Room Upgrade | \$0 | \$18,588 | \$18,588 | \$20,000 | -\$1,412 | 92.94% |
| 5101 Workstations and Peripherals | \$0 | \$24,206 | \$24,206 | \$27,000 | -\$2,794 | 89.65% |
| 5102 Network Infrastructure | \$0 | \$0 | \$0 | \$25,400 | -\$25,400 | 0.00% |
| 5111 Software and Upgrades | \$18,338 | \$26,918 | \$45,256 | \$85,600 | -\$40,344 | 52.87% |
| 5115 Conquest Software Upgrade 14/15 | \$5,060 | \$1,849 | \$6,908 | \$45,000 | -\$38,092 | 15.35% |
| 5116 Mobile Inspection Software 16/17 | \$21,333 | \$0 | \$21,333 | \$34,000 | -\$12,667 | 62.74% |
| 5127 MVC Website Upgrade 17/18 | \$12,399 | \$689 | \$13,087 | \$15,000 | -\$1,913 | 87.25% |
| 5128 New Projector - Council Chambers 17/18 | \$0 | \$15,274 | \$15,274 | \$16,000 | -\$726 | 95.46% |
| 5129 Municipal Revaluation 18/19 | \$0 | \$23,750 | \$23,750 | \$200,000 | -\$176,250 | 11.88% |
| 5130 Great Western Tiers Websites Upgrade | \$0 | \$0 | \$0 | \$15,000 | -\$15,000 | 0.00% |
| 100 - Administration Sub Total | \$57,129 | \$111,273 | \$168,403 | \$483,000 | -\$314,597 | 34.87% |
| 100 - Administration Sub Total | \$57,129 | \$111,273 | \$168,403 | \$483,000 | -\$314,597 | 34.87% |
| Roads Streets and Bridges | | | | | | |
| 201 - Roads and Streets | | | | | | |
| 5587 Jackeys Marsh Rd - Jackeys Marsh | \$0 | \$5,118 | \$5,118 | \$30,000 | -\$24,882 | 17.06% |
| 5600 Rowlands - Liena | \$0 | \$2,349 | \$2,349 | \$30,000 | -\$27,651 | 7.83% |
| 5620 Whiteleys Rd - Meander | \$0 | \$0 | \$0 | \$30,500 | -\$30,500 | 0.00% |
| 5815 Simmons St - Carrick | \$357 | \$50,435 | \$50,792 | \$36,000 | \$14,792 | 141.09% |
| 5825 Emu Bay Rd - Deloraine | \$0 | \$389 | \$389 | \$10,000 | -\$9,611 | 3.89% |
| 5826 Church St West - Deloraine | \$0 | \$0 | \$0 | \$50,000 | -\$50,000 | 0.00% |
| 5829 Morrison St - Deloraine 17/18 | \$0 | \$0 | \$0 | \$45,600 | -\$45,600 | 0.00% |
| 5852 Goderick East - Deloraine 12/13 | \$87 | \$51,186 | \$51,273 | \$54,000 | -\$2,727 | 94.95% |
| 5854 Weston St - Deloraine | \$0 | \$15,875 | \$15,875 | \$15,000 | \$875 | 105.84% |



| 07-Jan | n-2019 16:21:42 | Prior Year Expenditure | Current Year Expenditure | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|--------|---------------------------------------------------------|---------------------------|-----------------------------|----------------------|-----------------|--------------------|-------------------------------|
| 5857 | Church St East - Deloraine | \$0 | \$1,556 | \$1,556 | \$15,000 | -\$13,444 | 10.37% |
| 5859 | Parsonage St - Deloraine | \$0 | \$10,842 | \$10,842 | \$10,000 | \$842 | 108.42% |
| 5860 | Beefeater St - Deloraine | \$74 | \$1,527 | \$1,601 | \$57,000 | -\$55,399 | 2.81% |
| 5861 | West Parade - Deloraine | \$0 | \$72,866 | \$72,866 | \$65,000 | \$7,866 | 112.10% |
| 5888 | Winifred Jane Cres - Hadspen | \$0 | \$9,318 | \$9,318 | \$10,000 | -\$683 | 93.18% |
| 5894 | Country Club Av - Prospect Vale | \$0 | \$766 | \$766 | \$80,000 | -\$79,234 | 0.96% |
| 5956 | Bradford Av - Prospect Vale 17/18 | \$724 | \$4,251 | \$4,975 | \$20,000 | -\$15,025 | 24.87% |
| 5984 | Old Bass Highway - Carrick | \$0 | \$2,998 | \$2,998 | \$30,000 | -\$27,002 | 9.99% |
| 6101 | 2017 Black Hills Rd - Black Hills | \$0 | \$154,385 | \$154,385 | \$170,000 | -\$15,615 | 90.81% |
| 6102 | Blackstone Rd - Blackstone Heights 16/17 | \$5,643 | \$57 | \$5,700 | \$110,000 | -\$104,300 | 5.18% |
| 6141 | Dunorlan Rd - Dunorlan 17/18 | \$25 | \$393 | \$418 | \$90,000 | -\$89,582 | 0.46% |
| 6146 | Scotts Ln - Emu Plains | \$0 | \$94,636 | \$94,636 | \$100,000 | -\$5,364 | 94.64% |
| 6153 | R2R 2019 Glenore Rd - Glenore | \$0 | \$314,941 | \$314,941 | \$350,000 | -\$35,059 | 89.98% |
| 6176 | Meander Main Rd - Meander | \$0 | \$0 | \$0 | \$20,000 | -\$20,000 | 0.00% |
| 6185 | Union Bridge Rd - Mole Creek | \$0 | \$426 | \$426 | \$25,000 | -\$24,574 | 1.70% |
| 6211 | River Road - Reedy Marsh | \$0 | \$0 | \$0 | \$45,000 | -\$45,000 | 0.00% |
| 6224 | Weegena Rd - Weegena | \$0 | \$12,146 | \$12,146 | \$15,000 | -\$2,854 | 80.98% |
| 6259 | Blackspot Railton Rd, Kimberley | \$0 | \$46,212 | \$46,212 | \$350,000 | -\$303,788 | 13.20% |
| 6276 | Westbury Rd - Prospect: Transport Study Projects | \$0 | \$0 | \$0 | \$1,609,500 | -\$1,609,500 | 0.00% |
| 6283 | Westbury Rd - Cycling Lanes 13/14 | \$17,495 | \$2,303 | \$19,799 | \$50,000 | -\$30,201 | 39.60% |
| 6284 | New Footpath Developments - Westbury 15/16 | \$0 | \$0 | \$0 | \$115,668 | -\$115,668 | 0.00% |
| 6285 | New Footpath Developments - Blackstone 17/18 | \$18,363 | \$802 | \$19,165 | \$393,500 | -\$374,335 | 4.87% |
| 6288 | Westbury Rd - PVP Entrance Roundabout 15/16 | \$57,297 | \$12,654 | \$69,951 | \$50,000 | \$19,951 | 139.90% |
| 6289 | Mt Leslie Rd - St Patricks Parking Improvements 16/17 | \$45,617 | \$1,073 | \$46,689 | \$215,000 | -\$168,311 | 21.72% |
| 6294 | Westbury Roads Connectivity Program 16/17 | \$0 | \$0 | \$0 | \$258,500 | -\$258,500 | 0.00% |
| 6296 | Westbury Rd – Prospect Vale: Gateway Streetscape Design | \$1,864 | \$129 | \$1,992 | \$0 | \$1,992 | 0.00% |
| 6695 | Nutt Street - Deloraine 17/18 | \$1,853 | \$61,510 | \$63,364 | \$45,000 | \$18,364 | 140.81% |
| | 201 - Roads and Streets Sub Total | \$149,400 | \$931,143 | \$1,080,542 | \$4,600,268 | -\$3,519,726 | 23.49% |





| 07-Jan-2019 16:21:42 | Prior Year Expenditure | Current Year Expenditure | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|-----------------------------------------------------------|---------------------------|-----------------------------|----------------------|-----------------|--------------------|-------------------------------|
| 210 - Bridges | | | | | | |
| 5228 Mersey River Liena Road | \$0 | \$5,476 | \$5,476 | \$0 | \$5,476 | 0.00% |
| 5266 Un-Named Creek R/Vale-Selbourne 17/18 | \$10,442 | \$210,012 | \$220,455 | \$210,000 | \$10,455 | 104.98% |
| 5283 Bluff Creek Bogan Road | \$0 | \$8,003 | \$8,003 | \$195,000 | -\$186,997 | 4.10% |
| 5297 Leiths Creek Barbers Road | \$0 | \$6,623 | \$6,623 | \$160,000 | -\$153,377 | 4.14% |
| 5322 Limestone Creek Walters Road | \$0 | \$6,140 | \$6,140 | \$200,000 | -\$193,860 | 3.07% |
| 5348 Cubits Creek Western Creek Road 17/18 | \$10,751 | \$176,654 | \$187,405 | \$105,000 | \$82,405 | 178.48% |
| 5352 Ritchies Creek Botts Road | \$0 | \$3,969 | \$3,969 | \$160,000 | -\$156,031 | 2.48% |
| 5363 Allsops Creek Bankton Road 17/18 | \$5,527 | \$2,911 | \$8,438 | \$280,000 | -\$271,562 | 3.01% |
| 5364 Dalebrook River Bankton Road | \$0 | \$4,769 | \$4,769 | \$260,000 | -\$255,231 | 1.83% |
| 5365 Western Creek Bankton Road | \$0 | \$4,894 | \$4,894 | \$275,000 | -\$270,106 | 1.78% |
| 5369 Myrtle Creek Myrtle Creek Road | \$4,773 | \$3,672 | \$8,445 | \$160,000 | -\$151,555 | 5.28% |
| 5440 Liffey River Bennetts Road | \$0 | \$6,882 | \$6,882 | \$240,000 | -\$233,118 | 2.87% |
| 210 - Bridges Sub Total | \$31,494 | \$440,006 | \$471,499 | \$2,245,000 | -\$1,773,501 | 21.00% |
| 200 - Roads Streets and Bridges Sub Total | \$180,893 | \$1,371,148 | \$1,552,041 | \$6,845,268 | -\$5,293,227 | 22.67% |
| Health and Community Welfare | | | | | | |
| 310 - Animal Control | | | | | | |
| 6705 Westbury Council Offices - Dog Pens & Parking 17/18 | \$767 | \$11,660 | \$12,428 | \$15,000 | -\$2,572 | 82.85% |
| 310 - Animal Control Sub Total | \$767 | \$11,660 | \$12,428 | \$15,000 | -\$2,572 | 82.85% |
| 315 - Cemeteries | | | | | | |
| 6306 Deloraine Lawn Cemetery Seating, Bins & Garden 16/17 | \$0 | \$0 | \$0 | \$18,700 | -\$18,700 | 0.00% |
| 6308 Deloraine Lawn Cemetery Shelter 16/17 | \$315 | \$42 | \$357 | \$25,000 | -\$24,643 | 1.43% |
| 315 - Cemeteries Sub Total | \$315 | \$42 | \$357 | \$43,700 | -\$43,343 | 0.82% |



| 07-Jan-2019 16:21:42 | Prior Year Expenditure | Current Year Expenditure | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|-------------------------------------------------------|---------------------------|-----------------------------|----------------------|-----------------|--------------------|-------------------------------|
| 316 - Community Amenities | | | | | | |
| 6520 Public Wifi at Council Buildings Project 15/16 | \$0 | \$1,675 | \$1,675 | \$31,211 | -\$29,536 | 5.37% |
| 6523 CCTV Security Cameras Westbury & Deloraine 17/18 | \$4,137 | \$64,067 | \$68,204 | \$67,959 | \$245 | 100.36% |
| 6524 Westbury Village Green - Public Toilets | \$0 | \$0 | \$0 | \$10,000 | -\$10,000 | 0.00% |
| 6525 Electric Vehicle Chargers | \$0 | \$11,194 | \$11,194 | \$11,000 | \$194 | 101.77% |
| 316 - Community Amenities Sub Total | \$4,137 | \$76,936 | \$81,073 | \$120,170 | -\$39,097 | 67.47% |
| 317 - Street Lighting | | | | | | |
| 6551 Northern Lights - LED Street Light Replacement | \$13,929 | \$10,333 | \$24,262 | \$70,980 | -\$46,718 | 34.18% |
| 317 - Street Lighting Sub Total | \$13,929 | \$10,333 | \$24,262 | \$70,980 | -\$46,718 | 34.18% |
| 321 - Tourism & Area Promotion | | | | | | |
| 7801 GWTVIC - Ground works | \$0 | \$0 | \$0 | \$15,000 | -\$15,000 | 0.00% |
| 7831 Folk Museum - Rising Damp Corrective Works 17/18 | \$8,888 | \$1,456 | \$10,344 | \$100,000 | -\$89,656 | 10.34% |
| 7832 Westbury Silhouette Trail Lighting 17/18 | \$1,307 | \$0 | \$1,307 | \$5,000 | -\$3,693 | 26.13% |
| 321 - Tourism & Area Promotion Sub Total | \$10,195 | \$1,456 | \$11,650 | \$120,000 | -\$108,350 | 9.71% |
| 322 - Economic Services | | | | | | |
| 7851 HUGAP Sewerage Infrastructure Design | \$0 | \$1,107 | \$1,107 | \$0 | \$1,107 | 0.00% |
| 322 - Economic Services Sub Total | \$0 | \$1,107 | \$1,107 | \$0 | \$1,107 | 0.00% |
| 335 - Household Waste | | | | | | |
| 6602 Westbury Land fill Site - Cell Expansion | \$25,864 | \$2,395 | \$28,259 | \$160,800 | -\$132,541 | 17.57% |
| 6605 Mobile Garbage Bins | \$0 | \$18,582 | \$18,582 | \$60,000 | -\$41,418 | 30.97% |
| 6611 Mobile Organics Bins | \$16,565 | \$0 | \$16,565 | \$300,000 | -\$283,435 | 5.52% |
| 335 - Household Waste Sub Total | \$42,429 | \$20,977 | \$63,406 | \$520,800 | -\$457,394 | 12.17% |



| 07-Jar | n-2019 16:21:42 | Prior Year Expenditure | Current Year Expenditure | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|--------|---------------------------------------------------|---------------------------|-----------------------------|----------------------|-----------------|--------------------|-------------------------------|
| 351 - | Storm Water Drainage | | | | | | |
| 6414 | Winifred-Jane Cres, Hadspen - Stormwater 14/15 | \$7,335 | \$0 | \$7,335 | \$8,000 | -\$665 | 91.69% |
| 6436 | Panorama Rd Blackstone Stormwater | \$4,376 | \$2,667 | \$7,043 | \$150,000 | -\$142,957 | 4.70% |
| 6439 | King St Westbury Stormwater | \$0 | \$69,340 | \$69,340 | \$80,000 | -\$10,660 | 86.67% |
| 6452 | Maryanne St, Westbury - Stormwater 17/18 | \$17,615 | \$9,533 | \$27,148 | \$25,000 | \$2,148 | 108.59% |
| 6460 | Henrietta St Bracknell Stormwater | \$0 | \$58,011 | \$58,011 | \$60,000 | -\$1,989 | 96.68% |
| 6479 | Kipling Cr - Hadspen Stormwater 15/16 | \$7,806 | \$0 | \$7,806 | \$35,100 | -\$27,294 | 22.24% |
| 6483 | Taylor St, Westbury Stormwater | \$0 | \$2,828 | \$2,828 | \$30,000 | -\$27,172 | 9.43% |
| 6495 | Urban Stormwater Drainage – Program Budget | \$0 | \$0 | \$0 | \$71,653 | -\$71,653 | 0.00% |
| 6496 | Open Drain Program, Blackstone Heights 15/16 | \$0 | \$0 | \$0 | \$100,000 | -\$100,000 | 0.00% |
| 6497 | Open Drain Program, Carrick | \$0 | \$0 | \$0 | \$26,200 | -\$26,200 | 0.00% |
| 6498 | Open Drain Program, Westbury | \$0 | \$0 | \$0 | \$37,700 | -\$37,700 | 0.00% |
| 6499 | Open Drain Program, Bracknell | \$0 | \$0 | \$0 | \$8,000 | -\$8,000 | 0.00% |
| 6850 | Arthur St, Carrick - Stormwater | \$0 | \$18,320 | \$18,320 | \$15,000 | \$3,320 | 122.13% |
| 6851 | Kimberley Stormwater Improvements | \$0 | \$35,004 | \$35,004 | \$60,000 | -\$24,996 | 58.34% |
| 6852 | Esplanade, Bracknell - Stormwater | \$0 | \$12,723 | \$12,723 | \$12,000 | \$723 | 106.02% |
| 6853 | Ashburner St, Carrick - Stormwater | \$0 | \$17,156 | \$17,156 | \$17,156 | \$0 | 100.00% |
| | 351 - Storm Water Drainage Sub Total | \$37,133 | \$225,581 | \$262,714 | \$735,809 | -\$473,095 | 35.70% |
| | 300 - Health and Community Welfare Sub Total | \$108,905 | \$348,092 | \$456,997 | \$1,626,459 | -\$1,169,462 | 28.10% |
| Recr | eation and Culture | | | | | | |
| 505 - | Public Halls | | | | | | |
| 7428 | Bracknell Hall - Bracing Building Structure 16/17 | \$4,507 | \$0 | \$4,507 | \$435,000 | -\$430,493 | 1.04% |
| 7440 | Caveside Hall - Roof Replacement | \$0 | \$11,094 | \$11,094 | \$40,000 | -\$28,906 | 27.74% |
| 7441 | Westbury Town Hall - Reseal Carpark | \$0 | \$761 | \$761 | \$15,000 | -\$14,239 | 5.08% |
| 7442 | Chudleigh Hall - Reseal Carpark | \$0 | \$3,306 | \$3,306 | \$10,000 | -\$6,694 | 33.06% |
| | 505 - Public Halls Sub Total | \$4,507 | \$15,162 | \$19,669 | \$500,000 | -\$480,331 | 3.93% |



| 07-Jan-2019 16:21:42 | Prior Year Expenditure | Current Year Expenditure | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|--------------------------------------------------------------|---------------------------|-----------------------------|----------------------|-----------------|--------------------|-------------------------------|
| 515 - Swimming Pools and Other | | | | | | |
| 7505 Caveside Pool Replace Fence 17/18 | \$389 | \$2,507 | \$2,896 | \$22,000 | -\$19,104 | 13.16% |
| 515 - Swimming Pools and Other Sub Total | \$389 | \$2,507 | \$2,896 | \$22,000 | -\$19,104 | 13.16% |
| 525 - Recreation Grounds & Sports Facilities | | | | | | |
| 7603 Bracknell Recreation Ground Improvements | \$0 | \$34,039 | \$34,039 | \$30,000 | \$4,039 | 113.46% |
| 7610 Westbury Sports Ctr - Electrical Upgrade 17/18 | \$14,442 | \$10,804 | \$25,246 | \$22,000 | \$3,246 | 114.76% |
| 7668 Westbury Rec Ground - Building Design & Upgrade 14/15 | \$164,211 | \$100,610 | \$264,821 | \$1,148,781 | -\$883,960 | 23.05% |
| 7671 PVP Development Plan - Sportsgrounds Upgrade 17/18 | \$0 | \$0 | \$0 | \$124,900 | -\$124,900 | 0.00% |
| 7678 PVP Main Access & Parking 15/16 | \$99,816 | \$0 | \$99,816 | \$100,000 | -\$184 | 99.82% |
| 7687 PVP AFL & Soccer Sports Lighting 17/18 | \$24,357 | \$27,926 | \$52,283 | \$622,100 | -\$569,817 | 8.40% |
| 7688 Deloraine Community Complex - Female Changeroom Refurb. | \$0 | \$1,989 | \$1,989 | \$35,000 | -\$33,011 | 5.68% |
| 7689 Hadspen Rec Ground - New Footpath | \$0 | \$28,546 | \$28,546 | \$40,000 | -\$11,454 | 71.37% |
| 7690 Deloraine Community Complex - Netball Courts | \$0 | \$384,798 | \$384,798 | \$510,000 | -\$125,202 | 75.45% |
| 525 - Recreation Grounds & Sports Facilities Sub Total | \$302,827 | \$588,713 | \$891,540 | \$2,632,781 | -\$1,741,241 | 33.86% |
| 545 - Sundry Cultural Activities | | | | | | |
| 7908 MVPAC Roof Renewal 16/17 | \$0 | \$12,467 | \$12,467 | \$0 | \$12,467 | 0.00% |
| 7909 MVPAC Foyer Improvements | \$0 | \$2,284 | \$2,284 | \$30,000 | -\$27,716 | 7.61% |
| 545 - Sundry Cultural Activities Sub Total | \$0 | \$14,751 | \$14,751 | \$30,000 | -\$15,249 | 49.17% |



| 07-Jar | n-2019 16:21:42 | Prior Year Expenditure | Current Year Expenditure | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|--------|----------------------------------------------------------|---------------------------|-----------------------------|----------------------|-----------------|--------------------|-------------------------------|
| 565 - | Parks and Reserves | | | | | | |
| 8012 | Deloraine Train Park - Play Equip/Retaining Wall 16/17 | \$6,791 | \$24,445 | \$31,236 | \$30,712 | \$524 | 101.71% |
| 8014 | Deloraine Riverbank - New Walkway at Cenotaph 17/18 | \$4,834 | \$0 | \$4,834 | \$54,588 | -\$49,754 | 8.86% |
| 8015 | Pitcher Parade Dog Run Improvements 17/18 | \$12,907 | \$9,150 | \$22,057 | \$24,000 | -\$1,943 | 91.91% |
| 8020 | Bordin St Reserve - Park Improvements | \$0 | \$403 | \$403 | \$10,000 | -\$9,597 | 4.03% |
| 8024 | West Parade Carpark - Install New Light 17/18 | \$312 | \$10,718 | \$11,030 | \$11,030 | \$0 | 100.00% |
| 8044 | Blackstone Park - Playground Equipment | \$0 | \$1,949 | \$1,949 | \$100,000 | -\$98,051 | 1.95% |
| 8053 | Blackstone Park - Sale of Public Land 16/17 | \$1,519 | \$3,755 | \$5,274 | \$0 | \$5,274 | 0.00% |
| 8054 | Mace St Reserve - Disposal Costs 14/15 | \$5,183 | \$40,648 | \$45,830 | \$0 | \$45,830 | 0.00% |
| 8057 | Hadspen Development Reserve Land Purchase 16/17 | \$0 | \$700 | \$700 | \$166,000 | -\$165,300 | 0.42% |
| 8059 | Winifred Jane Cres Hadspen - Playground Upgrade | \$0 | \$188 | \$188 | \$10,000 | -\$9,812 | 1.88% |
| 8079 | Hadspen Lions Park - Erosion Control & Landscaping 17/18 | \$21,690 | \$21,352 | \$43,042 | \$50,000 | -\$6,958 | 86.08% |
| 8097 | Kimberley Township Improvements | \$0 | \$0 | \$0 | \$10,000 | -\$10,000 | 0.00% |
| 8098 | Coronea Court, Hadspen - Renew Playground | \$0 | \$364 | \$364 | \$35,000 | -\$34,636 | 1.04% |
| 8099 | Poets Place Reserve, Hadspen - Divest Land | \$0 | \$190 | \$190 | \$5,000 | -\$4,810 | 3.79% |
| 8100 | Hadspen Bull Run - Seating & Shade | \$0 | \$548 | \$548 | \$25,000 | -\$24,452 | 2.19% |
| 8101 | Chris St Reserve, Prospect - Divest Land | \$0 | \$59 | \$59 | \$5,000 | -\$4,941 | 1.18% |
| | 565 - Parks and Reserves Sub Total | \$53,235 | \$114,469 | \$167,704 | \$536,330 | -\$368,626 | 31.27% |
| | 500 - Recreation and Culture Sub Total | \$360,958 | \$735,601 | \$1,096,559 | \$3,721,111 | -\$2,624,552 | 29.47% |
| Unal | located and Unclassified | | | | | | |
| 625 - | Management and Indirect O/Heads | | | | | | |
| 8803 | Minor Plant Purchases | \$0 | \$25,482 | \$25,482 | \$35,400 | -\$9,918 | 71.98% |
| 8815 | Replacement Traffic Count Units | \$0 | \$8,592 | \$8,592 | \$12,000 | -\$3,408 | 71.60% |
| 8816 | Westbury Depot - Wash Bay Upgrade | \$0 | \$2,775 | \$2,775 | \$0 | \$2,775 | 0.00% |
| | 625 - Management and Indirect O/Heads Sub Total | \$0 | \$36,849 | \$36,849 | \$47,400 | -\$10,551 | 77.74% |





| 07-Jan-2019 16:21:42 | Prior Year Expenditure | Current Year Expenditure | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|------------------------------------------------|---------------------------|-----------------------------|----------------------|-----------------|--------------------|-------------------------------|
| 655 - Plant Working | | | | | | |
| 8734 Backhoe Replacement (No. 310) | \$0 | \$0 | \$0 | \$110,000 | -\$110,000 | 0.00% |
| 8739 Reach Mower (No.805) | \$0 | \$0 | \$0 | \$80,000 | -\$80,000 | 0.00% |
| 8759 Mower (No. 610) | \$0 | \$16,908 | \$16,908 | \$20,000 | -\$3,092 | 84.54% |
| 8760 Tow Broom (No. 715) | \$0 | \$0 | \$0 | \$30,000 | -\$30,000 | 0.00% |
| 655 - Plant Working Sub Total | \$0 | \$16,908 | \$16,908 | \$240,000 | -\$223,092 | 7.05% |
| 675 - Other Unallocated Transactions | | | | | | |
| 8707 Fleet Vehicle Purchases | \$0 | \$32,912 | \$32,912 | \$110,600 | -\$77,688 | 29.76% |
| 675 - Other Unallocated Transactions Sub Total | \$0 | \$32,912 | \$32,912 | \$110,600 | -\$77,688 | 29.76% |
| 600 - Unallocated and Unclassified Sub Total | \$0 | \$86,668 | \$86,668 | \$398,000 | -\$311,332 | 21.78% |
| Total Capital Project Expenditure | \$707,885 | \$2,652,783 | \$3,360,669 | \$13,073,838 | -\$9,713,169 | 25.71% |

CORP 2

Capital Resealing Report

2019 Financial Year

07-Jan-2019 16:20:45



| | | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|------|---------------------------------------|----------------------|-----------------|-----------------------------|-------------------------------|
| Road | s Streets and Bridges | Expenditure | Виадет | Amount | тотат виадет |
| 204 | | | | | |
| | Roads and Streets | ¢254 | 40 | #254 | 0.000/ |
| 3801 | Black Hills Rd - Black Hills | \$251 | \$0 | \$251 | 0.00% |
| 5823 | Glover Av - Blackstone Heights | \$987 | \$0 | \$987 | 0.00% |
| 5825 | Emu Bay Rd - Deloraine | \$89,850 | \$0 | \$89,850 | 0.00% |
| 5834 | Kaye Elizabeth PI - Deloraine | \$1,560 | \$0 | \$1,560 | 0.00% |
| 5842 | Archer St - Deloraine | \$4,174 | \$0 | \$4,174 | 0.00% |
| 5852 | Goderick East - Deloraine 12/13 | \$22,747 | \$0 | \$22,747 | 0.00% |
| 5854 | Weston St - Deloraine | \$7,468 | \$0 | \$7,468 | 0.00% |
| 5861 | West Parade - Deloraine | \$4,521 | \$0 | \$4,521 | 0.00% |
| 5877 | Rutherglen Rd - Hadspen | \$537 | \$0 | \$537 | 0.00% |
| 5901 | Las Vegas Dr - Prospect Vale | \$1,222 | \$0 | \$1,222 | 0.00% |
| 5922 | Hughes Ct - Prospect Vale | \$2,264 | \$0 | \$2,264 | 0.00% |
| 5961 | Neptune Dr - Blackstone Heights | \$1,324 | \$0 | \$1,324 | 0.00% |
| 5972 | Lonsdale Prom - Westbury | \$9,821 | \$0 | \$9,821 | 0.00% |
| 6099 | Whitchurch Lane - Weetah | \$2,146 | \$0 | \$2,146 | 0.00% |
| 6124 | Cluan Rd - Cluan | \$9,357 | \$0 | \$9,357 | 0.00% |
| 6137 | Creswells Rd - Deloraine | \$2,573 | \$0 | \$2,573 | 0.00% |
| 6152 | Adelphi Rd - Glenore | \$6,464 | \$0 | \$6,464 | 0.00% |
| 6160 | Joscelyn St - Hagley | \$2,288 | \$0 | \$2,288 | 0.00% |
| 6194 | Railton Main Road - Moltema | \$9,756 | \$0 | \$9,756 | 0.00% |
| 6203 | East Parkham - Parkham | \$44,982 | \$0 | \$44,982 | 0.00% |
| 6214 | Selbourne Rd - Selbourne | \$4,235 | \$0 | \$4,235 | 0.00% |
| 6225 | Eynens Rd - Weetah | \$3,761 | \$0 | \$3,761 | 0.00% |
| 6226 | Weetah Rd - Weetah | \$28,521 | \$0 | \$28,521 | 0.00% |
| 6259 | Blackspot Railton Rd, Kimberley | \$21,544 | \$0 | \$21,544 | 0.00% |
| 6263 | Whymper Crt, Prospect Vale | \$330 | \$0 | \$330 | 0.00% |
| 6299 | Reseals General Budget Allocation | \$0 | \$1,174,800 | -\$1,174,800 | 0.00% |
| Cani | ital Resealing Projects - Grand Total | \$282,683 | \$1,174,800 | -\$892,117 | 24.06% |
| Capi | | \$202,003 | ψ1,177,000 | -φυ <i>32,</i> ι 1 <i>1</i> | 24.00/0 |

Capital Gravelling Report

2019 Financial Year



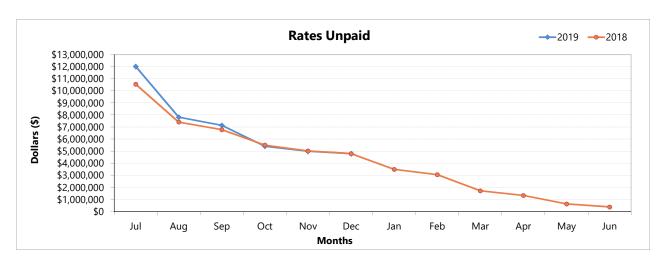
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| Roads Streets and Bridges | Total Expenditure | Total Budget | Variance Amount | Percentage of Total Budget |
|---------------------------------------------|----------------------|-----------------|--------------------|-------------------------------|
| 201 - Roads and Streets | | | | |
| 5766 Haberles Road - Western Creek | \$3,915 | \$0 | \$3,915 | 0.00% |
| 5799 Gravel Resheeting General Budget Alloc | \$0 | \$210,000 | -\$210,000 | 0.00% |
| Capital Gravelling Expenditure Total | \$3,915 | \$210,000 | -\$206,085 | 1.86% |

Meander Valley Rates Report as at 31/12/2018

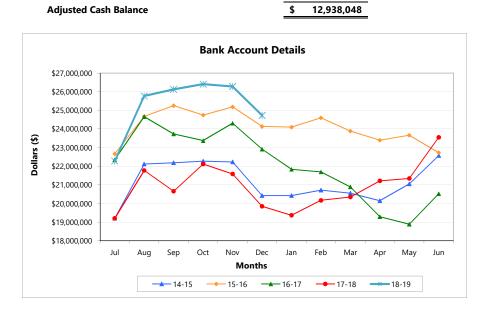
| | 2019 | | | 2018 |
|-------------------------------------------------|---------|-------------|---------|-------------|
| Rate Balance Carried Forward from previous Year | \$ | 377,074 | \$ | 395,556 |
| 2018/19 Rates Raised | \$ | 12,465,445 | \$ | 11,880,363 |
| Interest | \$ | 23,879 | \$ | 25,622 |
| Plus Adjustments | \$ | 16,936 | \$ | 36,957 |
| Payments Received | \$ | (8,088,477) | \$ | (7,549,113) |
| Dates Control Associat Balance | <u></u> | 4 704 050 | <u></u> | 4 700 205 |
| Rates Control Account Balance | \$ | 4,794,858 | \$ | 4,789,385 |

% of Rates Unpaid 37.27% 38.93%



Meander Valley Council Cash Reconciliation as at 31-December-2018

| | | 2018-19 | | 2017-18 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------|
| Balance Carried Forward from previous Year | \$ | 23,554,799 | \$ | 20,521,466 |
| Add Deposits | \$ | 12,376,024 | \$ | 13,560,007 |
| Less Payments | -\$ | 11,199,032 | -\$ | 14,230,723 |
| Balance as per Bank Account | \$ | 24,731,791 | \$ | 19,850,750 |
| Made up of: | | Amount | li | nterest Rate |
| Cash at Bank Westpac Bank Cash Management Account Commonwealth Bank at Call Account National Bank Westpac Bank Bendigo Bank Defence Bank MyState Financial ME Bank Bankwest Bank of Us Bank of Sydney Bank of Queensland Summerland Credit Union Police Credit Union SA | \$ | 213,138 889,879 100 2,069,821 2,000,000 2,269,543 1,027,516 4,218,713 1,000,000 4,516,653 2,526,427 1,000,000 1,000,000 1,000,000 1,000,000 | | 0.75% 2.00% 0.00% 2.71% 2.62-2.76% 2.83% 2.70-2.80% 2.84% 2.65-2.80% 2.95% 2.95% 2.70% 2.80% 2.80% 2.82% |
| Less expenditure commitments: 2019 Operating expenditure outstanding 2019 Capital expenditure outstanding Add assets: 2019 Operating income outstanding 2019 Estimated rate debtors outstanding Estimated Commonwealth Flood Reimbursement Part 5 agreement amounts receivable 2018 Audited loans receivable Less liabilities: 2018 Audited tip rehabilitation 2018 Audited employee leave provisions 2018 Audited loans payable | | -7,612,017 -10,941,098 6,264,114 4,794,858 277,543 836,597 3,600,000 -3,778,271 -1,635,470 -3,600,000 | | |



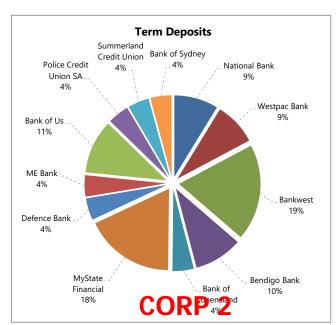
Date: 31-December-2018

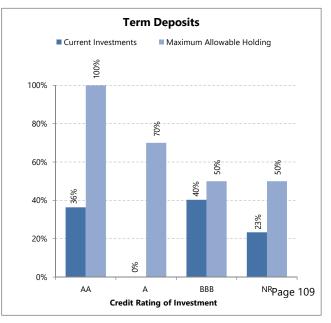
| Institution | Deposit | Rate % | Entered | Due | | | | | | | | | | | | | | | | | |
|-------------------------|---------------|--------|------------|------------|-------|----------------------|--------------------------|---------------------------------|---------|----------|----------------------|-----------|-----------|----------|-----------|------|------|---------|----------------|------|---------|
| | | | | | | | | | Te | erm | Depo | sit lı | ntere | st R | ates | | | | | | |
| Bankwest | 1,000,000 | 2.65% | 04/10/2018 | 02/01/2019 | | | | | | | - | | | | | | | | | | |
| Police Credit Union SA | 1,000,000 | 2.82% | 20/09/2018 | 14/01/2019 | 3.00% | | | | | | | | | | | | | | | | _ |
| Westpac Bank | 1,000,000 | 2.62% | 17/01/2018 | 17/01/2019 | 2.95% | | | | | | | | | | | | | | | * | |
| Summerland Credit Union | 1,000,000 | 2.80% | 06/11/2018 | 06/02/2019 | 2.90% | | | | | | | | | | | | ney | - | ŝ | f Us | |
| MyState Financial | 1,000,000 | 2.70% | 02/03/2018 | 02/03/2019 | | | | | | | | | | | | | Syd | ; - | | k of | |
| National Australia Bank | 1,000,000 | 2.71% | 04/12/2018 | 04/03/2019 | 2.85% | _ | | | × | | | | | | | * | of | 2 | E E | Bank | |
| Defence Bank | 1,027,516 | 2.83% | 08/04/2018 | 08/04/2019 | 2.80% | SA. | <u>×</u> | | Bank | | | * | * | <u>-</u> | * | Bank | Bank | | | | |
| Bankwest | 1,000,000 | 2.80% | 12/07/2018 | 08/04/2019 | 2.75% | o uo | Union | | e Bi | Bankwest | vesi | Financial | Financial | | ancial | MEB | ω | * | | | |
| Bankwest | 1,006,482 | 2.80% | 16/07/2018 | 12/04/2019 | | Union | Ţ | | Defence | ջ | Bankwes [*] | nan | nan | 3 | FIDar | 2 | | ank | * | 7 | Bank |
| Westpac Bank | 1,000,000 | 2.76% | 20/04/2018 | 23/04/2019 | 2.70% | redit | Credit | ncial • Bank | Def | Ва | B B | iE E | | | | | | മ | ¥ | C | מ |
| MyState Financial | 1,163,713 | 2.80% | 28/08/2018 | 28/05/2019 | 2.65% | | Ū | Financial ralia Bank | | | Westnac | MyState | MyState | eensland | Mystate | | | Bendigo | Australia Bank | | Bendigo |
| MyState Financial | 1,027,500 | 2.80% | 12/06/2018 | 12/06/2019 | 2.60% | Bankwest Police (| pac Bank • Summerland | MyState Final onal Australia | | | χ | Š | Σ | ee Z | My San | | | Sen | <u>al</u> : | | ğ |
| Bank of Queensland | 1,000,000 | 2.70% | 17/09/2018 | 14/06/2019 | | ank Po | Bank Imerla | ate .ust | | | | | | ð | | | | | ustr | _ | ٠, |
| MyState Financial | 1,027,500 | 2.80% | 15/06/2018 | 15/06/2019 | 2.55% | ä | oac ium | MyState nal Aust | | | | | | o | | | | | a ∀ | | |
| Bankwest | 1,510,171 | 2.70% | 20/09/2018 | 17/06/2019 | 2.50% | | est | ΣË | | | | | | Bank | | | | | National | | |
| ME Bank | 1,000,000 | 2.84% | 22/06/2018 | 24/06/2019 | 2.45% | | ≥ | Natio | | | | | | ш | | | | | Nat | | |
| Bank of Sydney | 1,000,000 | 2.95% | 29/06/2018 | 01/07/2019 | 2.40% | | | | | | | | | | | | | | | | |
| Bendigo Bank | 1,000,000 | 2.75% | 18/07/2018 | 18/07/2019 | 2.40% | | | | | | | | | | | | | | | | |
| Bank of Us | 1,026,427 | 2.95% | 07/12/2018 | 03/09/2019 | 2.35% | | | | | | | | | | | | | | | | |
| National Australia Bank | 1,069,821 | 2.71% | 29/10/2018 | 29/10/2019 | 2.30% | | | | | | | | | | | | | | | | |
| Bank of Us | 1,500,000 | 2.95% | 28/11/2018 | 28/11/2019 | | | | | | | | | | | | | | | | | |
| Bendigo Bank | 1,269,543 | 2.75% | 17/12/2018 | 17/12/2019 | | | | | | | | | | | | | | | | | |
| | \$ 23,628,674 | | | | | | | | | | | | | | | | | | | | |

Average Interest Rate 2.78%

Term Deposits with institutions

| | Credit | |
|------------------------------------------|----------------|---------------------|
| Institution | Rating | Amount |
| National Bank | AA | 2,069,821 |
| Westpac Bank | AA | 2,000,000 |
| Bankwest | AA | 4,516,653 |
| Bendigo Bank | BBB | 2,269,543 |
| Bank of Queensland | BBB | 1,000,000 |
| MyState Financial | BBB | 4,218,713 |
| Defence Bank | BBB | 1,027,516 |
| ME Bank | BBB | 1,000,000 |
| Bank of Us | NR | 2,526,427 |
| Police Credit Union SA | NR | 1,000,000 |
| Summerland Credit Union | NR | 1,000,000 |
| Bank of Sydney Meander Valley Council | Ordinary Agend | a - 15 Jahuary 2019 |
| | \$ | 23,628,674 |





ITEMS FOR CLOSED SECTION OF THE MEETING:

Councillor xx moved and Councillor xx seconded "that pursuant to Regulation 15(2)(g) of the Local Government (Meeting Procedures) Regulations 2015, Council close the meeting to the public to discuss the following items."

| GOV 3 CONFIRMATION OF MINUTES |
|---------------------------------------------------------------------------------------------------------|
| Confirmation of Minutes of the Closed Session of the Ordinary Council Meetin held on 11 December, 2018. |
| GOV 4 LEAVE OF ABSENCE |
| (Reference Part 2 Regulation 15(2)(h) Local Government (Meeting Procedure Regulations 2015) |
| The meeting moved into Closed Session at x.xxpm |
| The meeting re-opened to the public at x.xxpm |

| WAYNE | JOHNS | STON | (MAYC | OR) |
|-------|-------|------|-------|-----|

The meeting closed at